

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, JUNE 11, 1914

NEW SERIES, VOL. XVI, NO. 24

## KINGDOM BRIEFS

Evangelist T. T. Martin is helping Pastor J. P. Williams this week at Collins.

B. T. Kimbrough becomes assistant pastor at Twenty-second and Walnut street church, Louisville, Ky.

The minutes of the Southern Baptist Convention can be had of The Baptist Record by sending eight cents for postage.

Our sympathy is with Rev. J. C. Parker, of Laurel, in the loss of his father, who passed away at Shreveport, La., last week.

Prof. J. D. Thixton, who has been several years principal of the school at Rosedale, wishes to enter the pastorate. He is most highly spoken of.

Meetings are in progress at Columbia and Okolona where Pastors Farr and Moberly are assisted by Dr. J. T. Christian and Evangelist J. P. Harrington.

The Mississippi Baptist, of Newton, has put in a new linotype machine, and will be able to come out promptly. We congratulate Brother Breland and his assistants.

Brother A. L. O'Bryant and Pastor W. B. Holcomb have just closed a good meeting at Carriere. There were eighteen additions to the church and the pastor is leading them on.

Dr. J. B. Hutton, pastor First Presbyterian church, Jackson has been elected president of the Southwestern Presbyterian University, Clarksville, Tenn. He is a man of fine scholarship and high character.

Prof. A. J. Aven, of Mississippi College, was honored by his alma mater, the University of Mississippi, recently by being given the degree of LL. D. He has won it by excellent service given to education in his native State.

Superintendent J. R. Carter reports that they are coming out of the measles now and getting in good condition. It was reported that there were several cases of pellagra at the orphanage, but Brother Carter thinks they have never had but two cases and they seem to be entirely cured.

We are acquainted with a young lady of fine Christian character, a useful church member, graduate of one of the best colleges in the South, who took special studies in music in Cincinnati and New York, a thoroughly competent teacher of music with several years' experience, who could be secured for the right sort of position.

For the information of some who think that The Baptist Record costs too much, it may be proper to say that the editor of one of the best weekly papers published in the State said recently that the money collected for subscriptions alone would not pay for the white paper which is used for its printing. Their support comes through other sources.

It is revealing an open secret to say that the doctrinal part of the Christian union section of the report of the commission of efficiency was written by President E. Y. Mullins of the Louisville Seminary. It will hold water in any climate. Of course, it was not intended to be of the nature of a full creedal statement; but as we were to settle a question vital to our denomination at home and abroad, it was necessary to give a reason for the course to be pursued. The doctrinal statement simply put up the Baptist front to a disintegrating movement affecting our work. It ought to do great good and will. Our missionaries abroad have the Baptist answer to the unionizing appeals made to them. It ought to help pedo-Baptists to understand Baptists.—Baptist Standard.

### BLUE MOUNTAIN ENCAMPMENT

July 5th to 12th

Dr. J. B. Gambrell, of Texas, for five lectures, and Dr. M. P. Hunt, of Louisville, Ky., for five lectures, will be two of the attractions offered at the Blue Mountain encampment. There will also be quite a number of other distinguished speakers along with the regular work in teacher training, mission study, etc. We hope to have programs ready for distribution within a few days. The time will be July 5th to 12th. We expect a great encampment. Cordially,

W. T. LOWREY.

"A Member" writes to the Western Recorder: "It is with sad and aching hearts that we at Fisherville have given up our dear pastor, Brother J. L. Boyd. He preached his farewell sermon Sunday, May 24, to a large but bereaved congregation. He has been with us about two years, and I think almost every one had learned to love him. We realize we have lost a good and earnest Christian leader, but our loss is another's gain." Brother Boyd becomes pastor at Coldwater.

Pastor T. W. Greene, of the Bowmar avenue church, in Vicksburg, is busy with the building of the new church house. The materials of the former structure on Clay street, known as Calvary church, are being used and a good house is sure. This is in a growing part of the city and a mile and a half from the First church.

The B. Y. P. U. of America, and of the South will hold a joint convention in Kansas City on July 2-5.

The Baptist Record will move next week into its new office and open a book store at 160 East Capitol street.

We learn that Dr. M. O. Patterson will resign at Newton as pastor of the church to give his whole time to the college.

Prof. A. J. Aven went with Pastor Hamilton to Brandon Sunday and secured over \$150 for the college endowment. It just refuses to stop.

Dr. W. A. Borum has returned from assisting Pastor I. H. Anding in a meeting at Osyka, and reports a good meeting and eight additions to the church.

Miss Mattie Russell who taught in the Woman's College last session, was recently operated on for appendicitis at the Baptist Hospital, Jackson, and is doing well.

The latest method announced by the superficial reform school is to make boys good by patching up their teeth. Poor poll parrots, they'll have to go deeper than that.

The meeting is this week in progress at Morton, Pastor Allen being assisted by Evangelist J. P. Harrington. Notices like this are made in the hope that every reader will join them in prayer.

Two books will soon be published for the Texas Education Commission by Fleming H. Revell on Christian education. They were adjudged the best and received the \$1,000 and \$500 prizes in a recent contest. They are timely and ought to be in demand.

The annual reunion of Ratliff Battery was held as usual in Jackson June third. Our honored friend, Captain W. T. Ratliff, was chairman of the meeting. There were sixteen of the original members of the battery present, quite a number having passed away during the year. There were twenty-two invited guests. At the dinner there were several interesting toasts, a mixture of pleasant and pathetic memories. May the roll call be long answered by these that remain.

It was the privilege of the editor to dine Sunday with Deacon H. K. Austin, of Edwards on his 83rd birthday. He has had a remarkable career in length of time and variety of experience. He was born in Vermont, has often heard Daniel Webster speak on Boston Common, listened to Henry Clay in his palmy days, served four years in the Union army, dined with Abraham Lincoln, came South and got thoroughly acclimated in all his ways, has made a useful citizen, and is still hale and active. There were present beside his wife and daughter a grandson and great-grandson. We wish for him many more years of usefulness and happiness and an abundant entrance into the eternal kingdom.



## CONTRIBUTED ARTICLES

## SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

## A Record-Breaking Commencement.

Eighty-three graduates received degrees during the last session at the commencement of the Southern Baptist Theological Seminary, held at the Walnut Street Baptist church, Louisville, Tuesday night, June 2. Four received the degree of doctor in theology (Th. D.), thirty-two that of master in theology (Th. M.), twenty-one that of bachelor in theology (Th. B.), and twenty-six that of graduate in theology (Th. G.)—a grand total that was the greatest ever. The closing exercises were favored with ideal June weather. "Then if ever come perfect days"—and great congregations and awakened unusual enthusiasm. When the graduates, singing "Onward, Christian Soldiers," had filed into the seats reserved for them, the central portion of the great church was filled by them, and many of the visitors and friends were forced to resort to the galleries. The ample platform was crowded with the faculty, commencement speakers, and distinguished visitors. President Mullins presided, conferred the degrees, and delivered the address to the graduates.

## Addresses of Graduates.

"For lack of time and other reasons" only four of the full graduates made addresses. Mr. Thomas Beaton, of Australia, spoke with rare discernment and suggestiveness of "The Minister and the Boy's Vocation." The choice of a vocation goes far to determine the destiny of a boy. Many boys drift into fields and occupations for which they are tragically unfit for lack of just such advice as the minister might give. This is where the opportunity of the minister in relation to the boy lies. He cannot choose a field for the boy and force him into it, but he can make a study of the boy, find out his aptitudes, introduce him to men of different trades and callings, thus make him aware of what the different fields or occupations offer him and helping him to choose his own vocation or life work.

Mr. Oscar Davis Fleming, of Georgia, spoke with fine oratorical fervor and grace on "Christian Liberty Defined." All true liberty, he said, was either part or product of the freedom Jesus gave to the world. The field of the daily battle between man and temptation deserves to be more famous than the Iliad or any other battlefield where a nation or people fought for political freedom. No Bruce or Washington was as great and deserving as the man who stands "even unto death" against every form of spiritual slavery. He closed with a ringing call to the Christian young men of today to stand fast in the liberty wherewith Christ has made them free.

Mr. Joseph Watt Gardner, of Arkansas, spoke clearly and practically of "The Pastor and His Sunday School." In a suggestive retrospect, he said the Sunday School was first bitterly fought, later patronized as a side issue of the church, but is now appreciated as something like its value as the greatest teaching institution of the church—the church at work in the exercise of its teaching function. More and more the pastor should recognize it as "a force to be wielded as well as a field to be won."

Mr. Jesse Mercer Rogers, of Alabama, delivered a thoroughly up-to-date and forceful address on "The Demands for Efficiency"—an address which showed rather exceptional knowledge of the industrial and social problems of the time as affecting the duties and ideals of the ministry, sanity and balance of judgment, and a fine knack of putting things. He vividly demonstrated how the phenomenal increase in

wealth, especially in the South, educational changes, changes in ideals and methods of education, as well as revolutionary changes in industrial and social conditions and ideas, made it imperative today for the pastor to be efficient. How this efficiency is to be achieved, what it involves of hard, first-hand thinking, and a true heart beating in sympathy with the struggling and suffering humanity about him, was indicated or suggested in a most convincing way.

## A Beautiful Episode.

A touching and beautiful episode "not down on the program" occurred here as a "sweet surprise." Mr. William Ernest Denham, of England, instructor and leader in music, and one who received the degree of master, was presented by Deacon William Moses with a rich handmade silk quilt, the creation and gift of the inmates of Parr's Rest, in grateful recognition of his visits to the home and the hours he had spent in song and prayer and service, ministering to their comfort and spiritual well-being.

## President Mullins' Address.

President Mullins spoke with his accustomed aptness, pertinence and force on "The Time Element in the Ministry." He warned the young ministers against the spirit of "this get-rich-quick age." No true success can be achieved by short cuts. The time element, important in labors of all kinds, is most important in the ministry of the Word, in spiritual things. Success there, more than in all other fields or forms of work, can be gained only by patient work and time. Would you be a leader of men? Well, it takes time to discover one's self, to know one's capacities and limitations. Then it requires more time to develop and train one's self for leadership and efficiency. Time plus work is the key to any and all real and lasting achievements.

## Graduates of Different Grades.

The graduates were as follows: Th. G.: Haskell Thomas Abbott, James Methven Ballantyne, Alonzo Franklin Cagle, James Morgan Carmichael, Claudius D. Chick, David Arthur Dailey, Arnold Elijah Davis, Walter Brown Feagin, Arthur Fitzgerald Guyton, Jewel Edwin Hughes, Edward B. Jenkins, Ira David Sankey Knight, William Martin Lackey, James McGinnis Nicholson, Dallas Finley Renn, James Lon Robinson, Andrew Lintfield Shumate, George Elijah Smith, William Perry Stansbury, Karl Diedrich Stukenbrok, Richard Vernon. Previously graduated this session: First quarter, Charles R. Peterson; second quarter, Herbert Harold Honeycutt, Edgar Parker; third quarter, Edward Silvers Laux, Albert Roscoe Luton.

Th. B.—Arthur Thomas Allen, William Montgomery Hostick, Joseph Gifford Butler, Arthur Thomas Cline, Thomas Percy Dean, Everett Lee Edens, Alfred Sanford Gloyd, Walter Everett Goode, Jesse Eugene Hall, Dean Clark Hill, Curtis Van Lear, Lawrence, Oscar Willis McManus, William Charles Moffett, Benjamin Nelson, John West Pearce, Marlon Anderson Phillips, James Rice Quisenberry, Andrew Jackson Smith, William Cowdrey Taylor, Frederiek Richard Vine. Previously graduated this session: First quarter, Thomas Beaton.

Th. M.—Thomas Beaton, Jesse Laney Boyd, Thomas Clinton Crume, Chester Clyde Cunningham, William Ernest Denham, Ernest August Flinstrom, Oscar Davis Fleming, Joseph Watt Gardner, Edwin White Hagood, Don LeRoy Hill, William Dawson King, LaRue Wirt Langston, James Carl McCoy, Stephen Ira Myers, Wiley Downs Ogletree, Floyd Archibald Parker, Gordon Potat, Ray Elijah Priest, Jesse Mercer Rogers,

Robert Holt Russell, George Washington Sadler, Roland Wooten Selman, Oliver Shank, Drure Fletcher Stamps, Charlie Hardy Turner, Elisee Albert Vivas, Stephen Lawton Watson, Harry Clifford Wayman, Maxey Gregg White, Lawrence Zarrilli.

Previously graduated this session: Frank Peterson Tolleen, first quarter; D. Bun Lloyd, second quarter.

Th. D.—David Bryan, Gaines Stanley Dobbins, John Covert Greenoe.

Previously graduated this session: Matthias Darling Austin, second quarter.

## Baccalaureate Sermon.

The sermon preached on Sunday evening, May 31, by President Hanley, of Franklin College, Indiana, was a masterful treatment of a great subject, "The Divinity of Jesus Christ and Its Implications," from the text, "God was in Christ reconciling the world unto Himself." The reporter may well despair of doing it even scant justice in a paragraph. The fine personality, splendid mentality, clear and glowing thought, and blood-earnestness in delivery of the preacher held the vast audience in rapt captivity for a full hour, and certainly left an impression for good that can never be utterly effaced. It is to be hoped that the truly great sermon may be put into permanent form and sent forth on a wider mission. Surely no young minister who heard it can fail to take something of its message and power with him through life.

## The Missionary Address.

The missionary address was delivered by Rev. J. F. Loye, the beloved home secretary of the Foreign Mission Board. As some one said of it, it was a real "love message." In treating his chosen subject, "The Value of a Missionary Ideal to the Ministry," he was at once profoundly earnest and spiritual and aptly practical. Some of his homely and touching illustrations, taken from his own wide and fruitful experience, went home to his student hearers with evident impressiveness and power and carried with them lessons that can never utterly lose their force.

## The Alumni Address.

The alumni address was delivered in Norton Hall by Rev. W. A. Hobson, D. D., of Jacksonville, Fla., was sui generis, and proved a rich treat to professors, old students and new students alike. It abounded in pleasanties, apt hits, and racy stories, as well as in some passages of impassioned eloquence and heart-reaching appeals.

## Total Registration.

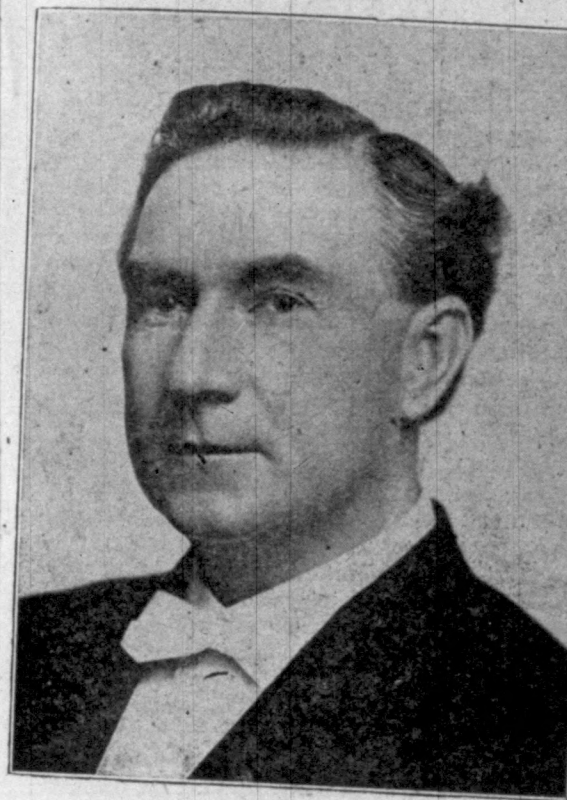
The total enrollment during the session of 1913-14 reached over three hundred men and more than one hundred women. They came from all parts of our own great country and many foreign lands. They represent, not only various countries and races, but various gifts and degrees of culture, in one great common consecration to the service of Christ and humanity. God has richly blessed both faculty and students as a body this session with health and capacity for work, and it would seem that they have made the most of it.

One startling shadow fell over us on commencement night. Mrs. C. S. Gardner had a second stroke of paralysis that leaves her voiceless and helpless, with her whole left side paralyzed. The news reached Dr. Gardner at the church during the closing exercises, and called him sorrowing to her bedside. Our hearts and those of thousands of their friends, we are sure, go out in deepest sympathy, and go up in heartfelt prayer for the afflicted family.

GEORGE B. EAGER.

Louisville, Ky.

## MISSISSIPPI COLLEGE ENDOWMENT



W. A. McComb, D. D.  
The retiring Financial Agent of Mississippi College.

## MISSISSIPPI COLLEGE NOTES.

A final word on this subject. The climax came beautifully and on June second when the final report was made we had \$210,000 in subscription and of this amount we had in cash \$34,207.16. To Him be all the glory and honor.

I desire to thank everyone who had part in bringing this great work to such a speedy and glorious consummation. The helpers in the work did nobly and to them much credit is due. To the great band of noble, self-sacrificing men and women and boys and girls who have given nobly there is much credit due. Then that great band of noble self-sacrificing pastors who have stood so nobly by the agents wherever they have gone. Then The Baptist Record has had a large share in this as in all work. Too much cannot be said for the noble editor and splendid business manager who gave largely of their means and then did so much through the paper. Then the W. M. U.'s, Y. W. A.'s, Sunbeams, Royal Ambassadors, Sunday Schools, all had a hand in this great undertaking. To each and all I acknowledge our indebtedness and pray God to reward them.

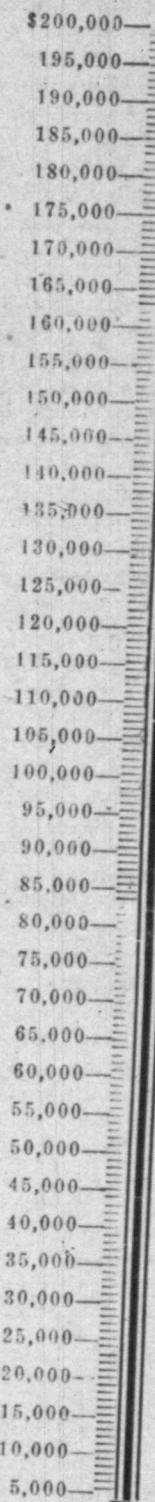
## My Future Plans.

I have accepted a position with the Foreign Mission Board to help to raise the Judson Centennial. My first work will be in Tennessee. I begin June 7th, with Dr. Allen Fort, of the First church, Nashville, Tenn. I will likely be in Nashville for two or three weeks. My entire summer will be spent in middle Tennessee. This will necessitate my declining all invitations for meetings this summer. But if we conclude this work in twelve months maybe I can help the brethren in meetings next summer.

## A Request.

You were so kind to hold us up at a throne of grace in the other work and I come to ask you to pray for me in the new work. Also remember my family. I crave your prayers. This new work will be hard and will need

## MISSISSIPPI COLLEGE ENDOWMENT THERMOMETER.



Mississippi College Endowment Thermometer stands at \$200,000.00.

strength, consecration and tact. He alone can give what is necessary. Will you ask Him? I believe many of you will.

## Announcement.

Let all communications regarding the endowment be addressed to Dr. J. W. Provine, Clinton, Miss., and he will give them immediate attention.

With a deep sense of gratitude to God and a heart of love and appreciation to the brotherhood, I close the Mississippi College Notes.

Gratefully,

W. A. McComb.

Clinton, Miss.



J. D. Franks  
Assistant Financial Agent of Mississippi College.

## ACKNOWLEDGING OBLIGATION.

Now, since the campaign for the endowment of Mississippi College has closed, I want to thank the brethren, one and all, especially in North Mississippi, for your sympathetic co-operation and help in this great work. It is indeed a great work—a great victory for Christian education which the Lord has wrought through His people. It was a pleasure to me to serve you as one of your agents visiting the people in behalf of so great a cause. It was also a delight to me to meet new faces and form, as I trust, new friendships. I thank the Lord for the fellowship of the brethren which I have enjoyed everywhere. My prayer for us all is that we may be inspired by the victory which He has wrought to let Him do still greater things through us.

The Lord bless the givers, every one, and sanctify their gifts ever to the glory of His own great name.

I expect to be in the field through the summer doing what I can to turn students toward our college. If there are any young men in your community who ought to be in college, let me know. Let us keep our schools full to their capacity with boys and girls. We ought to have 700 at Mississippi College next year. My address for the summer will be Clinton.

J. D. FRANKS.

Baldwyn, Miss.

A telegram from Pastor Albert R. Bond, of Aberdeen, brings the sad intelligence of the death of Mrs. Bond, after only a few hours of illness. The burial was at Nashville Monday afternoon. She was an unusually intellectual woman, active in every church enterprise, and we pray for the all sufficient grace of our Lord with dear Brother Bond in this hour of his greatest trial.



# The Baptist Record

Capital Nat'l Bank Bldg.—Opposite Postoffice  
**\$2.00 PER ANNUM.**

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company  
P. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,  
as second-class matter.

When your time expires, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before the paper is stopped. Ordinary notices, whether direct, or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free of charge. All other notices will cost one cent per word, which must accompany the notice.

## EDITORIAL.

### BAPTIST RECORD BOOK STORE.

On the fifteenth of June the offices of The Baptist Record will be moved to No. 160 East Capitol street. This has been necessary on account of the growing business for more than two years past. Not only has the circulation of the paper greatly increased, necessitating a larger office for it, but the book department has rapidly developed until larger quarters are a necessity. Our room in the Capital National Bank building is gradually filled up until it has become uncomfortable and we could not find room for our stock or our visitors. We part with this office with regrets, but in the joy of making possible a larger work.

Since taking hold of the paper, two and a half years ago, it has been in our minds constantly to make the business bigger in every way. There are many things in mind yet to be done. Plans are partly formed for other changes yet in the future. We believe the Baptists of Mississippi owe it to the world to furnish literature and distribute it far and wide, and this is only the move toward that end. We had much to learn and have much yet, but we purpose to follow on as the Lord shall lead and open up the way.

The new quarters are on Jackson's main business street and well located for both Jackson people and others who are here just for a short time. They are just over the creek, a good place for Baptists and not far from the post-office building, hardly a block from our present office in the Capital National Bank building. We cordially invite all our friends to visit us in the new home.

We are planning for a larger stock of books and such things as go along with them. Mr. J. J. Lipsey will be the manager of the book department, since he has made it largely what it is and has shown capacity for more work in this line. We propose to minister to the needs of our Baptist people in their growing desire for a worthy literature, and we are of the opinion that the world needs literature from the Baptist point of view. We shall appreciate the co-operation of our brethren and sisters, and as our expenses will be considerably increased, prompt renewals of subscriptions and other remittances will be very timely.

### WROUGHT RIGHTEOUSNESS.

This occurs in the eleventh chapter of Hebrews as one of the high and worthy achievements of faith. There are here a number of things enumerated as done through faith, some of them exceedingly striking and dramatic. Among these are mentioned subduing kingdoms, stopping the mouths of lions, quenching the

## THE BAPTIST RECORD

Thursday, June 11, 1914.

power of fire, escaping the edge of the sword, turning to flight armies of aliens and receiving back the dead by resurrection. Does the working of righteousness seem a tame or lame figure among all these mighty achievements? Is the power to do things that are right, or the attaining to righteous character pale in the brightness of these mighty exploits? Is it hidden by the lustre of these brilliant exploits? Nay rather is it not in its own natural and proper company to be classed among the miraculous achievements of these heroes in God's Hall of Fame?

There is no greater accomplishment than the ability to do right. There will never be any exploit that can surpass, in the estimate of God and godly men, the attainment of a righteous character. The putting of armies to flight, the quenching of the power of fire may be more dramatic and spectacular; they may appeal more to the immature mind or the imagination than the more modest attainment of working righteousness but they are not of more worth. Indeed it would appear from a close reading of the whole Bible that the attainment of righteousness is the final and supreme purpose of all the rest. All of these worthy and heroic deeds that challenge the admiration and emulation of the ages appear to be for the purpose of producing righteousness, of making way for its attainment. They remove the obstructions, they furnish the occasion for its exercise, they summon men to the attainment of it as the sun-drenched summit of all endeavor. It is the eternal purpose of God, that runs through all the ages, to produce, to reproduce in men the righteous conduct and holy character of their Maker—God. He has predestinated us unto the adoption of sons unto Himself, through Jesus Christ, sons indeed and in truth, bearing His likeness in ourselves. So he puts it as the supreme object of our lives and our endeavor: "Seek ye first the kingdom of God and His righteousness."

It may not be ours to do the spectacular things, to startle men by what they applaud as heroic and esteem miraculous. These may not be needed now for the accomplishment of God's purpose, but the time will never come when working righteousness is not an achievement of the highest order and most pleasing to God.

The way to the attainment of it is the same now as it has been through all the ages—"through faith." It is thus that a man gets right with God and in this way that he walks uprightly before men. It is grasping the promise of God; it is realizing His presence and strength for daily need, the full supply of grace for the important, the difficult, the miraculous task of living a righteous life.

### SECOND-HAND RELIGION.

There is a time when we are largely dependent on others for our religious knowledge and are consequently lacking in individual initiative. Cabbage or tomato seed, like a good many other things, planted in the garden, are put in hot beds and given special attention for a while when they are very young. They are not only allowed but compelled to grow together where they hold one another up, but there comes a time when they must be transplanted to the open, where each one must stand alone. To remain in the crowded bed is to prevent their producing fruit. How could sweet potato slips ever bear until they are "set out" and given a chance to do their own growing?

Christian growth and fruitfulness are much the same way. The early months find us very dependent on the support and stimulus of other people and of helpful surroundings. We are given time and help until we take root and take a start to grow. But we are not allowed to become wholly dependent on others. The time comes for individuality and independence to be developed. To such a time had those Christians come to whom Paul said, "Not as in my pres-

ence only but now much more in my absence, work out your own salvation, for it is God who worketh in you to will and to do."

It is not an uncommon thing for people to fall in love with the preacher, to be carried away with the preacher. They have in most cases been greatly helped by him and have come to look to him for all religious inspiration and information. Many doubtless felt this way toward Paul and the other apostles. Most of what they knew of the Lord was learned from them. Paul did not wish this condition of spiritual dependence to continue. He was not flattered by their leaning on him and was anxious for them to be out of the period of infancy. Strong Christians cannot grow under the shadow of a great personality, nor when dependent on one another. Paul ordinarily would not baptize people for he didn't wish them attached primarily to him; and he was kept moving on so as to put the people on their own resources.

Other people are removed from us or we from them that we may be forced to have direct access to God. Paul is absent but God is not. He says, "Now much more in my absence \* \* \* for it is God that worketh in you." The Lord wishes us to realize our dependence on Him and not on others. The best help we can give our children or others is to render them independent of our help. Catholics and many others tend if they do not actually seek to render their members perpetually dependent on the "clergy." There is a gross example of second-hand religion. Others must do their thinking for them, their praying for them, or provide prayers for them to use. This is to prolong childhood to old age, and a childish mind in a man's body is a form of idiocy.

The ideal of the kingdom is—they shall all be taught of God. The blessing of the new covenant is that they shall no longer need to teach every man his neighbor saying, "Know ye the Lord, but all shall know me from the least to the greatest." The Baptist idea is the New Testament idea to recognize personal accountability to God; to have direct and individual approach to Him, to call no man father, not to live on borrowed religion, or to exhibit an imitation or second-hand Christianity. Preachers should beware the experience of the sons of Sceva who could only say, "We charge you by Jesus whom Paul preaches." A first hand knowledge of Jesus and daily contact with Him will enable each one to speak of my gospel.

### TROUBLE MAKERS IN MEXICO.

The New Orleans Times-Picayune publishes a report of conditions in Northern Mexico from their staff correspondent, Mr. Jno. T. Meehan. He gets his information from officers in the Constitutionalist army, nearly all of whom are Catholics. One of them is quoted as follows: "Another thing that has resulted in heaping criticism upon our heads is the action that we have taken against the Catholic priesthood in Mexico. In the first place, it should be understood that a large per cent of the Constitutionalist army is composed of Catholics, many of the officers being Catholics. But an investigation by a disinterested person will furnish convincing evidence of our contention that the priesthood in Mexico is a distinct evil, and has been wielding an influence harmful to the republic. Like the Spaniards, the Catholic priests in Mexico have been meddlers in politics. They have heretofore insisted on exercising a certain amount of influence in political affairs as a matter of right. As a general rule, the priests in Mexico are men of a decidedly low moral type; they are not Christians, nor do they teach Christianity. One thing they do, and that is get every cent of money that it is possible for them to get out of the poor peons and the Indians, nor have they ever shown any eagerness to help these poor people out of the mire of illiteracy.

Thursday, June 11, 1914.

We are sending all the Catholic priests out of the country and the churches have been closed. It has not been decided definitely what policy shall be pursued with respect to the Catholic church after the establishment of Constitutional government, in Mexico City, but it is very probable that the church will be permitted to reopen their places of worship under conditions that will tend to an uplifting of the people rather than their mental and moral degradation. The priests who have operated in Mexico, however, will not be allowed to return, at least not very many of them."

We are glad to see the truth sifting through. It was of such men as these priests that Paul spoke when he said, "O full of all guile and all villany, thou son of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now behold the hand of the Lord is upon thee."

### THAT KADESH-BARNEA SERMON.

It seems to us that our convention preacher, not unlike dear old Israel, got lost in the wilderness. If Southern Baptists are at the "Kadesh-Barnea" crisis of their destiny, and will not go up and possess the land, why is it so if it be not, the balking of the unionizers among them? Have the Baptists not come nobly up to this "Kadesh-Barnea" time and place, prospering, overcoming, and multiplying, until they are quite, or more than six million strong in this goodly land—an host which if thoroughly united on the doctrines and purposes of the gospel, would easily under God go on unto the possession of the whole earth. As the good Doctor seems to see it, the whole situation in front of us—the world, the flesh, and the devil—has suddenly become "cities walled up to the clouds," stalwart "sons of Anak," and unconquerable gigantic Goliaths, and that unless we can make an alliance with the "Egyptians" and all the other outlying, and outlandish religious tribes of the earth, we just can not do it. Well we are glad that his kind are not in the majority, and therefore cannot lead us into the wilderness of a shameful failure. On the other hand, we rejoice that backbone old Caleb, and true-hearted young Joshua and not a few others of their sort are still with us and in the saddle, and in God's good time and under His safe guidance, we will be away from this Kadesh foolishness of unbelief, and unionism, and safe on the borders of, and over into the promised land. In love, your brother,  
J. A. HACKETT.

### THE ENDOWMENT.

The following churches subscribed to the endowment of Mississippi College, as follows: Okolona \$410, Saltito \$44, Tchula \$327.50, Eden \$125, Isola \$155, Inverness \$265, Carter \$65, Silver City \$30, Sunflower \$145.06, Rome \$75, Benoit \$136.05, Utica \$1,000, Raymond \$810.

It was not my pleasure to be with the pastors at many of these places, but at every one of them I found some of the Lord's elect who were glad of the opportunity to respond to this great cause. Brother Mobberly at Okolona in a few strong words let his people know where he stood on the proposition. He is a great advocate of Christian education. His church despite the fact that they have recently given heavily to the seminary endowment, gave \$410 to Mississippi College.

Isola and Inverness are fortunate indeed in having Dr. A. V. Rowe as their pastor. Mississippi Baptists owe much to Dr. Rowe. We all love him and honor him for his work's sake. As one brother said of him, "He is one secretary who has continually grown with his work and been able to adjust himself to changing conditions." It was helpful to me to be with him.

Brother A. P. Price at Inverness is another

## THE BAPTIST RECORD

5

one of our titlers. He subscribed \$250 to the endowment more cheerfully than others whom I know to be worth more, one-tenth that amount. The Lord loveth a cheerful giver.

Brother Ferguson is the aggressive pastor at Rome. They have just completed a new house of worship at Rome, but he was not willing for the people to be left out.

Brother Rogers, the new pastor at Benoit, believes in letting his people have an opportunity to take part in all of the denominational movements. In this he is right. We would not have so many narrow and ignorant Baptists if all pastors believed the same. Churches that are enlightened appreciate a pastor of this kind. In churches where the endowment cause has been presented no member can truthfully say he has never heard of Mississippi College. Our people are destroyed, to our denomination, for lack of knowledge.

Truly it was a case of saving the best for the last. My last appointments were at Utica and Raymond, my former pastorates. It was such a delight to meet these good people again and a real joy to see them joyfully lend to the call of Mississippi College. Both have Mississippi College sons as pastors. Brother Dana at Utica, and Brother Deaton at Raymond. Brother Dana and I were classmates, and, of course, I was glad to review with him our college days. I was deprived of having him with me at the service, he being called away on account of the illness of his father. Brother Deaton and I had a good time seeing the Raymond people, together. Captain W. T. Ratliff, not satisfied with the great services he has rendered Mississippi College in the past, gave \$500 more on this endowment. Mississippi College owes more to Captain Ratliff than she can ever pay. The Lord bless him.

J. D. FRANKS.

### ANOTHER GREAT COMMENCEMENT AT THE SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY.

The seventh annual commencement exercises of the Southwestern Baptist Theological Seminary were held May 26th to 28th. In almost every respect this has been the greatest commencement our seminary has ever held. Tuesday evening, during the exercises of the Women's Missionary Training School, Rev. F. S. Gröner, of Waco, Texas, delivered a charming and timely address on "The Twentieth Century Woman and the Kingdom." Wednesday morning the commencement sermon was preached by the matchless prince of preachers, Dr. J. M. Frost, Nashville, Tenn. With the theme, "The Kingdom, the Church and the Book," he discussed with spiritual power the triplet as the divine mission among men. On Thursday morning President S. Y. Jameson, Ouachita College, Arkansas, delivered the baccalaureate address on "The Relation of the Preacher to Christian Education." With pungency and power the speaker showed how the twentieth century ministry should protect the Christian college from the inroads of modern skepticism and radical criticism.

The mountain-top experience of the commencement exercises was reached when the beloved president, Dr. B. H. Carroll, rose with feeble step, and with faltering voice delivered the graduating address of fifteen minutes to the thirty-four graduates of the class. These graduates represented eight states, seven from the South and one from the North, while one foreign country, England, was represented.

The same faculty was re-elected. Owing to the feebleness of Dr. Carroll at the head of the English Bible department, Rev. J. W. Crowder, B. A., and graduate with the degree of English Bible, for several years tutor in this department, was made full professor of English Bible. Mrs. Arthur Lile, Stratford, Texas, was elected assistant to Miss Tupper, superintendent of the Women's Missionary Training School.

The registration of the past session climbed beyond the two-hundred mark up to 208, an increase of twenty per cent over the preceding year. We turn our faces to the future and confidently expect to climb to the three-hundred mark in the next session. Our seminary stands as a lighthouse for conservative theology and the basic principles of the old Book of God. The God of our fathers has been with us this year, and we trust Him to lead us to greater achievements in the coming year for the salvation of souls, the elevation of mankind, and the filling of the earth with the life and peace and glory of heaven.

L. R. SCARBOROUGH.

Port Worth, Texas.

Pastor W. B. Holcomb reports a great meeting at Quitman where he was assisted by his son, T. L. Holcomb. Twenty-nine were added to the church, nineteen of them by baptism. The church pronounces T. L. one of the best.

R. B. Gunter, Louisville: Our meeting closed last evening. Brother F. E. McCravy, of Laurens, S. C., led the singing. He is a good leader and an excellent singer. He is one of the best soloists I have heard. Dr. L. G. Gates did the preaching for two weeks. The best that can be said of him is that he preaches the Bible. His preaching rings like he believes it. Get him for your meetings, if you can. The attendance was fine from beginning to end. There were thirty-seven additions—twenty-four for baptism, and thirteen by letter; the church greatly revived. A B. Y. P. U. was organized the last day, and the Sunday School pledged \$1,000 on a new church building.

### BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

Churches on Wheels; or, Chapel-Car Missions is the title of an interesting 112-page paper-bound book published by the American Baptist Publication Society.

Hardly any other form of missions in the homeland appeals so much to our spirit of romance as these roving chapels that reach men and women and children who never saw a church and those who have lost the church-going instinct. The table of contents includes: The Origin of Chapel-Cars; Sunday School and Young People's Department; Department of Good Literature; Railroad Department; Resurrection Department; Rural Department; and the Operation of Cars. The price is twenty-five cents, postage five cents.

### Subscription Blank

The Baptist Record,  
Jackson, Miss.  
Gentlemen:

Enclosed please find check for \$2.00 for one year's subscription to The Baptist Record. This is a new subscription.

Please send me a receipt showing the date to which this pays.

Signed .....  
Postoffice .....



## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec.

Faith know no failure.

The triumph of truth is conditioned upon the faithfulness of the true.

It is not what place shall we find for kingdom work in the church, but it is what place shall we find for the church in kingdom enterprises.

We have just received the minutes of the Southern Baptist Convention. Those who want a copy get one by writing for it. The minutes will be sent whether you send money for stamps or not, but it will save that much for you to send postage, which is ten cents.

## THE CAMPAIGN MOVING.

The campaign for State Missions moves off gloriously. Already many brethren are preparing to begin work. Some have moved their collections up as to get it in early and others are preparing to make a gift every month and close with a campaign and a bumper collection in the fall. The honor roll is growing. Dr. Wm. A. Borum, First church, Jackson, began his campaign immediately after the convention. Dr. H. M. Kline, Second church, Jackson, is in the midst of his campaign. Brother McCordie, Lyman, writes that he will send a specific amount each month. Brother O. D. Bowen sends his approval of the method. Brother Kyzar, of Brown, wants to enlist all the churches of his association in the enterprise. Dr. W. T. Lowe says "You can count on me." R. L. Bunyard is a figure his church will try to raise and tell us when to expect it. J. R. Summers takes the appeal; and through the Calhoun Baptist sounds it out to the association. Dr. A. H. Hackett, the "grand old man of Mississippi," puts his approval upon the method. W. H. Hargis sends in his monthly subscription and puts himself into the movement. These are some of the first to reply to the letter sent.

Brother pastor, what about your church? The situation is up to us. The Lord Jesus is looking to us to make good. There is only one way to feel good about anything and that is to have the consciousness that we have done our best. May the God of grace help us now to do our best.

## CLARKE COLLEGE FACULTY FOR 1914-15.

Dr. M. O. Patterson, president, full time.  
Miss Brown, depression.  
Mrs. Joyner, piano and voice.  
Miss Ruth Thompson, art.  
Mrs. Gordon, commercial department.  
J. R. Bagby, piano and stringed instruments.  
Dr. R. A. Venable, Bible and philosophy.  
Prof. J. F. Peterson, Greek and Latin.  
Prof. H. C. Jones, mathematics.  
W. P. Still, principal preparatory dept.  
J. C. Richardson, assistant.  
P. I. Lipsey, English.  
Mrs. A. H. Long, lady principal.

CHARLES D. JOHNSON,  
Faculty Secretary 1913-14.

## CONCLUSION.

T. T. Martin, Evangelist.

Let the reader consider most earnestly and prayerfully one passage of Scripture and its bearing on this question of alien immersion. "All Scripture is inspired by God and is profitable for teaching, for reproof, for correction, for instruction in righteousness; that the man of God may be complete, completely furnished to every good work."—II Tim. 3:16-17, Improved Version.

This Scripture has been the battle ground for centuries. But even many of those who accept it do not bow to its teaching. In England there was a debate between a Catholic priest and a Presbyterian preacher. In his opening address the Presbyterian preacher stressed the fact that the Catholic church does not follow the Scriptures alone, but that it follows the Scriptures and tradition; and he pressed his claim that Presbyterians follow the Bible alone. When the Catholic arose to reply he laughed at the Presbyterian preacher and held him up to ridicule for trying to impose on an intelligent audience with his claim that the Presbyterians followed the Bible alone. He then asked the Presbyterian preacher where he got his infant baptism, and challenged him to show where it was taught in the Scriptures, and charged upon him that he knew that he got it from the Catholic church. The priest further chided the Presbyterian preacher concerning his using sprinkling for baptism; challenged him to show the Scriptures for it, and charged upon him that he knew that he got it from the Catholic church, and that the Catholic church changed baptism from immersion to sprinkling at the council of Ravenna in 1311.

But alas, many who reject infant baptism and sprinkling for baptism because they are not taught in the Scriptures will yet not stand on the Scriptures when it comes to the question of Scriptural baptism. There is not one case of alien immersion in the Scriptures; there is not one word authorizing alien immersion in the Scriptures. If, therefore, the Scriptures are inspired by God, "that the man of God may be complete, completely furnished to every good work," then alien immersion was never intended by God, and is not a "good work." And only Catholics and some Baptists teach that baptism administered by anyone, infidel or Christian, authorized or unauthorized, is a "good work," is Scriptural, and therefore, valid baptism.

There is no middle ground to take; either baptism administered by anyone, infidel or Christian, is scriptural baptism, or the administrator ought to have Scripture authority. Those who say that baptism by anyone, infidel or Christian, authorized or unauthorized, is Scriptural baptism are consistent but unscriptural; but those who reject this and yet stop short of saying that the administrator should have Scriptural authority, are utterly inconsistent, have not one square inch of ground to stand on, are moved only by sentiment, and virtually say that the Scriptures are not so inspired "that the man of God may be complete, completely furnished to every good work."

John the Baptist got his authority to baptize from heaven. "The baptism of John, whence was it from heaven or from men?" (Matt. 21:25). "And I knew him not, but he that sent me to baptize." (John 1:33). Then clearly John was authorized from heaven to baptize. "Then cometh Jesus from Galilee to the Jordan unto John to be baptized of him." (Matt. 3:13). If now, Jesus went to one prop-

erly authorized, to be baptized of him, why should not everyone else go to one properly authorized to be baptized? If the Savior was our example in being immersed, why is He not our example in going to one properly authorized to be baptized? "It is enough for the disciple that he be as his teacher and the servant as his lord."

The Savior gave authority to the apostles to baptize: "Go ye therefore and make disciples of all nations, baptizing them." (Matt. 28:19).

The apostles gave authority over the ordinances to the church. Paul, writing to the church at Corinth (I Cor. 1:1-2) says: "Now I praise you that ye remember me in all things, and hold fast the traditions even as I delivered them to you." (Cor. 11:2). The traditions received from the apostle included the ordinances, for he goes on to teach them concerning the Lord's Supper, one of the ordinances (verses 18-30). The church and not the individual is "pillar and ground of the truth" (I Tim. 3:15). But what is a New Testament church? A body of people saved alone through faith in Christ (Acts 16:31; I Cor. 1:2), buried with Him through baptism (Rom. 6:4) after they were saved (Acts 19:1-5). Then only that kind of a church can authorize anyone to baptize; either that, or no authority at all, and let anyone, infidel, heathen or Christian, baptize and receive it as Scriptural baptism. Either there is some Scriptural qualification for the administrator, or every man, woman and child who have the physical strength to baptize have the right, and baptism administered by any man, woman or child is Scriptural. If the Scriptures do not set any limit, let men beware how they do! If the Scriptures do set any bounds, let men beware how they go beyond them. But if God has designated some, that forbids others.

But the plea is made that we do not know that even all the apostles were themselves baptized. That plea is special pleading that would be unworthy of a trickster lawyer in a city court; for it means that the Savior would authorize men to baptize who themselves had trifled with and trampled on the command to be baptized. But granting, even this unworthy plea—they were authorized by the proper authority to baptize (Matt. 28:19).

But it is claimed that Phillip was not authorized to baptize. There is not one particle of proof for this assertion. There is the positive proof that John received his authority from heaven; that the apostles received their authority from the Savior; that the church in Acts ordained men, and sent men out; that the church is to keep the ordinance or tradition (I Cor. 11:2) as delivered.

There would have been no authorizing anyone if everybody could baptize and the administrator of baptism needed no authority. Because persons were authorized to baptize, is proof that when we find Phillip baptizing he had proper authority to baptize. Many deacons afterward became preachers and were ordained and baptized. I knew a brother years ago in Texas as a deacon. I hear that he is now preaching and baptizing. "Because I have not heard that he was ordained, authorized to baptize, shall I, therefore, go out and by insinuation arouse the suspicion that Texas Baptists are accepting as Scriptural baptism the baptisms by an unauthorized deacon, and then draw the inference that they would consider baptisms by any infidel or heathen as Scriptural baptism? The very fact that Texas Baptist churches do authorize by ordination men to baptize is proof to a candid, fair mind that this deacon, since I knew him as deacon, has been ordained, authorized by a New Testament church to baptize. The very fact that men were given authority in New Testament times (John from heaven, the apostles by the Savior, afterwards by the churches) to baptize is proof, with not one word to the contrary, that when we find Phillip baptizing he had authority to baptize.

It is further claimed that the command is "Be baptized;" and that therefore the authority of the administrator has nothing to do with it; that when the person obeys the command "Be baptized," he is properly baptized, it matters not who does the baptizing. Then why did the Savior give the command to baptize disciples to those who had been baptized and were in fellowship in a New Testament church? (He had celebrated the Lord's Supper with them, which is a New Testament church ordinance; then they were in fellowship in a New Testament church, and the claim that there was no church till the day of Pentecost has not one word of Scripture to support it. The very fact that some were commanded, authorized to baptize, is proof that they were the ones to whom those should go for baptism who were going to obey the command "Be baptized." Can a candid mind imagine that, after Peter and others with him had been commanded, authorized, to baptize, when he said, "Be baptized," it meant baptized by infidels, heathens or others present who had no authority to baptize, when there were those there who did have authority?

A young couple have run away to be married. The fathers overtake them. After consultation, the fathers decide to permit them to marry, and they say "Be married." There stand preachers and judges authorized to marry people. But instead of going to one of them to be married, the young couple turn to a bystander who has no authority to marry people, and are married by him. Is that valid marriage? Yet because the command is "Be baptized," and some, when there are men authorized by New Testament churches to baptize, go and are baptized by men without New Testament authority, the special plea is made that they have New Testament baptism.

God's Word teaches plainly "Whatsoever is not of faith is sin" (Rom. 14:23). When a man preaches against immersion, tries to get people not to be immersed, and yet, in order to get them into his church, will immerse them, that surely is "not of faith." Then it "is sin." Did God intend that we should be a party to such sin in receiving it as New Testament baptism?

And the immersion of those who teach that immersion is necessary to salvation is, if possible, further from New Testament baptism than this. Were preachers to immerse a man to cure his fever or his rheumatism should a New Testament church receive that as New Testament baptism? If it is not Scriptural baptism when one is immersed to cure his body, much less is it New Testament baptism when one is immersed to cure his soul.

Are the Scriptures inspired by God "that the man of God may be complete, completely furnished to every good work?" In vain will you search the Scriptures for people being baptized by those who did not believe in it, but in order to cure or save them. The only kind of baptism in the New Testament is that administered by those who taught salvation alone through faith in Christ, immersion of saved people only, and by those authorized to baptize. Then as certain as all Scripture is inspired by God "that the man of God be complete, completely furnished to every good work," the only Scriptural baptism is the immersion of saved people by those who are authorized to baptize.

It is objected that if only those authorized by our Savior could baptize, then only those who are in fellowship in a New Testament church have any right to "make disciples." This does not follow, for the Savior said, "Let him that heareth say come." But He did not say, "Let him that heareth baptize."

The compromise is offered, "Leave it to the conscience of the party." That simply means to waive aside the Scriptures altogether and put the conscience of the party as authority above the Scriptures.

When men cannot answer the Scriptures on this question they say, "This is a question on which Baptists have agreed to differ." If this means that the Scriptures are not to be taught

or pressed on this question, then some other questions arise: What Baptists have made this agreement? Who gave any Baptist the authority to compromise God's word? Who gave Baptists the authority to lay any Scripture teaching aside?

But because some Baptists and all Catholics say that any baptism by anybody, infidel or Christian, is New Testament baptism, is no valid reason why every person should not face the question most earnestly, and decide what is the Scripture teaching and teach it earnestly, faithfully. Baptists and Catholics have agreed to differ about the infallibility of the pope, and many other doctrines, but that is no reason why Baptists should not continue to teach against these doctrines most earnestly; Baptists and Presbyterians have agreed to differ about infant baptism, sprinkling for baptism and the Lord's Supper, but that is no reason why Baptists should cease teaching about these things; Baptists and Methodists have agreed to differ about baptism, take-your-choice for baptism, the Lord's Supper and apostasy, and having presiding elders and bishops, but that is not reason why Baptists should not continue to teach against these things; Baptists and the disciples of Mr. Campbell have agreed to differ about apostasy and baptism being necessary to salvation, but that is no reason why Baptists should not continue to teach against these things. Not one particle less are there valid reasons why Baptists should cease to teach what is New Testament baptism just because some Baptists and all Roman Catholics take their stand against the rest of the Christian world and say that baptism administered by anyone in New Testament baptism, for it is not New Testament baptism; it is no baptism at all.—Baptist Standard.

## BILLY SUNDAY ON DANCING.

I believe that most of the girls sold as white slaves are enlisted from the ball-rooms. The dance is the rottenest, most hellish, vice-producing institution that ever wriggled from the depths of perdition.

God called Wesley and Whitfield to purify the Episcopal church, and that movement which crystallized in the Methodist church was the rebuke which God gave. From that day until this the church has hurled sermons against these things until it is a generally accepted truism that men and women that don't preach against these things are too much of cowards to pose as spiritual leaders, or they are too ignorant to teach God's people.

I know that there are some churches that tolerate it—they don't encourage it—and any church that encourages it is too low down to deserve the name of church.

I will give you a quotation from a letter from the bishops and archbishops of the Catholic church which says:

"In this connection we consider it our duty to warn our members against this amusement, which may become to them an occasion of sin, especially the fashionable dance, which is disgusting and revolting and demoralizing."

"The enormities of the theatre and the dance would not be tolerated another minute if the mothers would only set their faces against them."

Bishop Vincennes quotes from his records that the waltz would not be tolerated if Christian mothers would only set their faces against it and remove their daughters from this contamination.

Alas! that women professing to follow Christ should not rally for the honor of our daughters and drive these things from society.

Where do you find your most accomplished dancers? In the brothels. The girls in these places do not come from the poorer classes—not by a long shot. They are girls in many instances from the upper crust of society, girls who have taken dancing lessons.

## Calls It Hellish.

The dance is the hotbed of immorality and vice and I denounce it as the rottenest, most hellish vice-producing institution that ever wriggled from the depths of perdition. It is not innocent amusement. It is the worst amusement. It has caused the downfall of more girls than anything else. Six saloons do not do as much to rot the morals of girls as one dancing school. And this municipal dance hall proposition is all rot.

If you only knew the crime it has caused. If you only had an opportunity to see the great many letters I get from physicians, from nurses, from hospitals and from people who have to see the terrible end of it all, thanking me for the gospel that I preach against the dance, the cause of the immorality that brings hundreds of girls under the care of these professions.

Oh, but you say, "I go to the private dances. I don't go to the slums or free-for-alls." The slums and free-for-alls have you beat a mile. Why? Because they wear more clothes than you do!

Jean Cowles, who has charge of the work of fallen girls, declared before the Chicago councilmen that her inventory shows that 80 per cent of the fallen girls fall because of the dance. Upon her statement, which opened the eyes of the authorities, dance hall licenses were refused.

The chief of police in New York tells me that three-fourths of the fallen women in that city went wrong first through the dances. There are 500,000 fallen women in the United States and to think that 375,000 of these lost their virtue through the dance halls!

I hear you say, "Am I my sister's keeper?" If you condone the dance after what I have told you about it, you are her "murderer."

## Favors New Method.

But you say, "Can't a fellow dance with his own wife?" "His who?" "His wife?" Why you would just as soon husk corn all night by moonlight as dance with your own wife. It's not your wife you want to dance with. It's some other fellow's wife or some other fellow's sister. You let him hug your wife for the privilege of hugging his!

You say you need the exercise of dancing. Passion is the basis of the popularity of the dance. Let women dance with women and men dance with men. Make men dance by themselves and women by themselves and the dance would not last two weeks. I believe that passion is the basis of the dance popularity today. Men drink and gamble and they go to the race tracks and they bet—all of this they do without their wives. Why, then, can't they dance without their wives, or other people's wives if exercise is the thing they want?—Exchange.

At the close of the session of the Mississippi Woman's College, largely through the persistent efforts of Rev. A. L. O'Bryant, twenty-one students of the Woman's College and members of the Immanuel church had finished, or would finish, in a few days the entire course mapped out by the Baptist Sunday School Board for Sunday School workers. The twenty-one finishing the course met Sunday night, May 24, and organized themselves into the "Blue Seal Class." This class is to be a permanent organization for students and teachers of the Woman's College and members of the Immanuel Baptist church, of Hattiesburg. The purpose of this class is to make a further study of the Bible, Sunday School work, and to learn how they may most effectively advance the kingdom of Christ. The class elected the following as officers: W. H. Anderson, president; Mrs. A. L. O'Bryant, vice-president; Rev. A. L. O'Bryant, leader; and Miss Addie Hamrick, secretary and treasurer.



## Mississippi Woman's Missionary Union Page

MRS. T. J. BAILEY, Editor  
Direct all communications to this department to the Editor  
MRS. J. P. HARRINGTON, Editor

MISS MARION BANKS, Editor  
MISS MARY RATLIFF, Editor  
MISS MARGARET LACKY, Editor

CORRESPONDENTS  
MRS. W. A. McCOMB, Editor  
MRS. A. J. AVEN, Editor  
MRS. MARTIN BALL, Editor

CLERKS  
MRS. CRISTOPHER L. LESTER, 3rd Vice-President  
MRS. J. B. JARVIS, 4th Vice-President  
MRS. LENA M. HOBBS, Recording Secretary  
MRS. RHODA ENOCHS, Correspondent  
MRS. T. J. BAILEY, Editor  
MRS. M. M. LACKY, Editor  
MRS. M. C. MALL, Editor  
MRS. BESSIE KENT, Editor  
MRS. A. H. LONGINO, Editor  
MRS. P. R. BRIDGES, Editor  
MRS. L. P. TROTTER, Editor  
MRS. W. A. BORUM, Editor

All Societies in Mississippi should send quarterly reports to Miss Margaret Lacky, Jackson, Miss., but all money should be sent to Rev. J. B. Laster, Jackson, Miss.

"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."—1 Cor. 3:17.

## NOTICE.

A limited number of copies of the minutes of our W. M. U. meeting at Nashville has been received. Those wishing a copy may secure the same by sending five cents to The Baptist Record, Jackson, Miss. The minutes are not for sale, of course. The small sum is asked for the purpose of prepaying expense for mailing. A request was made of the State secretaries that, since the number printed would be limited this year, that we should send only to those sufficiently interested to write for same.

M. M. LACKY.

The Foreign Mission Journal for May is before us and we find it full of good things. If you did not go to the convention in Nashville read this issue of the journal; it will tell you all about the convention, about the different boards and the general work of the Southern Baptist Convention. If you did go to the convention, read the journal anyway; it will do you good to feel again the great uplift you felt while under the influence of those good meetings you enjoyed so much while attending the convention. Keep the inspiration that was stirred up in your heart still glowing; do not forget how you promised God you were going to try to do more work, and better work, than ever before.

## FROM THE SECRETARY'S OFFICE.

As was stated last week your secretary presumed to send out a card to each society in the State suggesting apportionments for the coming year, with the request that each society discuss the amounts suggested and then write the secretary. There was a three-fold object in doing this:

First, the apportionments reach all the societies in the State at the same time. Hence all can begin to make plans for the new fiscal year at once. So many of our superintendents wait till the annual meeting of the associations to give out the apportionments, and thus time is lost.

Second, the apportionment for the training school is so much larger this year, owing to the fact that we must raise \$75,000 at once for our building fund, that a personal explanation from the office seems the proper thing. It is as easy to send the requested apportionment as to send the letter.

Third, it furnishes some relief to our superintendents, both in the way of time and money. When each superintendent has sent out her quarterly letter to each society in her association urging the coming together in a rally day, when she has either by letter or personal visit gotten

in touch with each church in the association for the purpose of effecting an organization, and when she is called on to repeat this work time after time—then she has given of herself so much, that whenever it is possible for the central office to relieve her, it should be done.

The replies that have come in from both superintendents and from individual societies are most gratifying. Some few societies have made slight changes in their suggested apportionments, and one of our beloved superintendents preferred sending out apportionments in the old way.

We are sure, however, that when it is understood how much it facilitates work in the secretary's office, all will fall in with this plan. A duplicate card is kept of each society's apportionment. It can be seen at a glance just how well that society is doing throughout the year.

Your secretary attended the yearly institute in Zion Association on May 29-31. We met at Slate Springs. Our Sunday School field worker, Brother Byrd, was present and at his best. The weather was unpleasantly warm and dry, but the immense crowds were most patient and attentive. Several teacher training classes were organized. And one great big step forward was taken by the association when after the reading of a splendid paper by Miss Minnie Skelton, our superintendent, on "The Needs of Zion Association," in which she stressed the need of a trained worker, the association raised funds to send Miss Ora Hicks to the training school next session. This, too, over and above the amounts apportioned the societies of Zion. Our heart always leaps with joy at the very thought of the splendid people of Zion.

## WANTED.

Ten thousand subscribers for "Royal Service," a new monthly magazine, successor to "Our Mission Fields," former popular quarterly. First issue of "Royal Service" will appear October, 1914. New name, new material, new possibilities, new aim (25,000 subscribers), new subscription price—25 cents per year. Do it now! June, the month of roses, will open the all-summer subscription campaign for "Royal Service." How many subscriptions will you send to help us maintain a monthly magazine worth many times the subscription price? It will bring you fresher information than was possible in a quarterly issue. It will keep you in material for an up-to-date program for each month. The week beginning with September 21 has been chosen for "Royal Service" week. Subscriptions sent in from June first to above date will be counted and banner state announced. Shall your State be the banner State? Will you lead in the march to "Royal Service" week—September 21-28? Note—Subscribers to "Our Mission Fields" will receive "Royal Service" to the end of their current subscription year without additional payment.

## W. M. U. REPORT FOR QUARTER ENDING MAY 1, 1914.

## Foreign Missions.

Aberdeen Asso.—Houston \$23.63, Pontotoc \$8.05, Nettleton \$18; Bogue Chitto Asso.—McComb \$20.60, Tylertown \$40, East McComb \$9; Bay Springs Asso.—Newton \$56; Coldwater Asso.—Ebenezer \$5, Como \$10, Hernando \$26.50, Coldwater \$60.75, Senatobia \$8.75; Central Asso.—Brandon \$12.15, Jackson 1st \$215.75, Flora \$75, Yazoo City \$3.60, Vicksburg \$7.80, Anding \$6.50, Clinton \$100.04, Pochontas \$2, Jackson 2nd \$80, Raymond \$35, Terry \$35, Antioch \$11, Bethesda \$20, Canton \$10, Lula \$3, Salem \$10.50, New Salem \$7; Chickasaw Asso.—DeSoto \$7.15, Shubuta \$25, Quitman \$10; Copiah Asso.—Damascus \$3.60, Gallman \$3, Hazlehurst \$110.65, Georgetown \$8.70, Wesson \$31.80, Pilgrim's Rest \$4, County Line

\$4, Crystal Springs \$54.11, New Zion \$8.45; Chickasaw Asso.—New Albany \$213.36, Mt. Pleasant \$10, Duncan's Creek \$6.50; Columbus Asso.—Shuqualak \$16, Columbus 1st \$45, Pleasant Hill \$5, Macon \$47, New Salem \$17.25, Bethesda \$9, Brooksville \$16.90, West Point \$90, Starkville \$35; Chester Asso.—Ackerman \$2.85, Sturgis \$2.10; Deer Creek Asso.—Indianola \$31.55, Anguilla \$2.50, Lettind \$21.50, Greenville \$35, Hollondale \$15.35, Sison \$4, Cleveland \$12.50, Vicksburg \$10; Gulf Coast Asso.—Gulfport 1st \$9, McHenry \$13, Lyman \$4, Moss Point \$28.25; Hopewell Asso.—Morton \$12.80, Lake \$17.35, Homewood \$1, Forest \$11.20; Hollochitto Asso.—Hillsdale \$2, Poplarville \$11.50; Jefferson Davis Asso.—Hebron \$25, Prentiss \$10, Silver Creek \$42; Kosciusko Asso.—Friendship \$1.75; Lincoln Co. Asso.—Mt. Moriah \$1.50, Nola \$1.63, Arlington \$2, Bogue Chitto \$3, Brookhaven \$17.80; Lauderdale Asso.—Meridian 8th Ave. \$4, 15th Ave. \$12.30, 1st \$142.25, 41st \$14.65, Highland \$5, Oak Grove \$5; Lebanon Asso.—W. Laurel \$25, Hattiesburg Main \$50, Ellisville \$50, Laurel 1st \$131, Bastabuchie \$5; Lawrence Co. Asso.—Monticello \$5, New Hebron \$22.54, Calvary \$21; Mt. Pisgah Asso.—Neshoba \$12.83, Hazel \$2.50; Mississippi Asso.—Liberty \$27, Mars Hill \$6.25, Centerville \$15.60, Berwick \$2.50; Monroe Co. Asso.—Center Hill \$10, Aberdeen \$51; New Liberty Asso.—Mize \$5; Oxford Asso.—Oxford \$21.10, Courtland \$10.95, Water Valley \$50; Perry County Asso.—Richton \$20.80, Sunflower Asso.—Mattson \$10, Clarksdale \$5.45, Belen \$1.75, Marks \$5, Drew \$11.45; Tippah Asso.—Ripley \$32.50, Lowrey Mem. \$16; Trinity Asso.—Mt. Pleasant \$1.85; Tishomingo Asso.—Corinth \$29.95, Baldwin \$50; Pearl River Asso.—Columbia \$27.15; Pearl Leaf Asso.—Mt. Horeb \$10, Seminary \$3, Collins \$4.50; Rankin Co. Asso.—Union \$4.30, Cato \$10, Steen's Creek \$16.50, Brandon \$12.50; Strong River Asso.—Braxton \$5, Mendenhall \$15, Magee \$40, Pleasant Hill \$9; Union Asso.—Fayette \$6, Hermanville \$5; West Judson Asso.—Amory \$4.50, Sherman \$65, Tupelo \$34.07, Saltillo \$9.12, Camp Creek \$20; Yazoo Asso.—Saron \$2.50, West \$5, Tchula \$4, Winona \$21.46, Durant \$34.60; Yalobusha Asso.—Coffeeville \$10, Grenada \$40; Zion Asso.—New Hope \$37.75, Eupora \$22.94.

## Christmas Offering.

(Note—Some societies have the Christmas offering included in Foreign Missions above.)

Bogue Chitto Asso.—Tylertown \$13.55, Fernwood \$7; Bay Springs Asso.—Bay Springs \$18.50; Carey Asso.—Natchez \$8; Coldwater Asso.—Senatobia \$10.15; Central Asso.—Jackson 1st \$31, Flora \$9.90, Griffith Memorial \$1, Yazoo City \$5, Terry \$12.65, Antioch \$15.50; Copiah Asso.—Gallman \$7.50, Hazlehurst \$24, Crystal Springs \$12.50; Columbus Asso.—Bethesda \$10; Deer Creek Asso.—Indianola \$11, Leland \$20.50; Gulf Coast Asso.—Gulfport \$5; Hopewell Asso.—Forest \$8.80; Jefferson Davis Asso.—Prentiss \$6.49; Lincoln County Asso.—Brookhaven \$3; Lauderdale Asso.—Oak Grove \$3; Lebanon Asso.—Hattiesburg 5th Ave. \$5.55, Wiggins \$1.50, Hattiesburg Main St. \$8, Immanuel \$19.20; Lawrence County Asso.—Silver Creek \$5; Mississippi Asso.—Gillsburg \$2.10, Gallilee \$11, Mars Hill \$15, Centerville \$1.60; Tippah Asso.—Lowrey Memorial \$57.25; West Judson Asso.—Amory \$2.50; Yazoo Asso.—Lexington \$15. (Continued in next issue.)

Here is the record of a healthy preacher, Brother D. W. Moulder. Preached at Union church Friday afternoon, at Coopersville at night, at Concord Saturday morning, Live Creek at night; Sunday morning preached at Concord, baptized one young man and received two others for baptism—Senator H. W. Bradshaw and Amos Moore; preached at Live Creek in the afternoon and at Cross Roads Sunday night. Between times he visited a number of sick people. He must be a motorcycle.

NEWS IN THE CIRCLE  
MARTIN BALL

Dr. E. Y. Mullins stated at the Nashville Convention that 130 seminary students have gone as foreign missionaries—65 went in the last fifteen years; eight will go this year.

Every pastor in the State should turn his attention to State Missions and go to Oxford next fall with a clean balance and some more. Let success crown the year's work.

Pastor S. W. Sproles is moving on nicely with his work at Drew. His people loyally support him. The Sunday School is well attended and collections remarkable for so small a school.

The First church, Baltimore, has discontinued the practice of renting pews, and raise their money by the weekly envelope system. That sounds right. Dr. McArthur is the popular pastor.

Dr. Fred D. Hale, who has been out of the pastorate so long on account of bad health, has accepted a call to the Second church, Hot Springs. He is one of our most successful pastors.

Dr. W. L. Pickard, pastor of the Centenary church, Savannah, Ga., has been elected to the presidency of Mercer University. It looks like a pity to rob the pastorate of such an excellent pastor.

Rev. Jas. B. Leavell, of Oxford, is aiding Pastor J. A. Ousley at Tutwiler, in a meeting. There is no Baptist meeting house at Tutwiler and the work is cramped. The Lord will care for His own.

Dr. W. D. Powell, secretary of missions in Kentucky, preached the sermon before the J. R. Graves Missionary Society of Union University. It was ably done and interested very much the great audience.

There are thirty-four white churches and thirty-two colored engaged in the evangelistic campaign in Atlanta, Ga. Pastor J. W. Hickerson, of Durant, is one of the helpers. He will do faithful, effective work.

Dr. M. E. Dodd, of Shreveport, La., has recently held a great meeting with the First church, Tyler, Texas. G. L. Yates is the successful pastor. There were 65 additions to the church, most of them grown people.

The Delta Workers' Conference at Drew, which closed the fifth Sunday afternoon, was interesting and helpful. Many of the preachers did not attend, and others remained but a little while. It did not accomplish what it might.

Rev. C. L. Fowler leaves the presidency of the Lexington College for young women, Lexington, Mo., and accepts the same position in Cox College, College Park, Ga. Another called preacher giving his life to teaching.

The Southern Convention at Nashville was certainly a Baptist meeting. It was thoroughly democratic; anyone could speak who got the ear of the president. He seemed to be altogether impartial in all his rulings.

At the Baptist Assembly, Dawson Springs, Selsus E. Tull, president; Dr. J. B. Gambrell, of Texas, and Arthur Flake, of Mississippi, are among the teachers. There are others very fine but these two insure a successful meeting.

All the churches of Atlanta, Ga., have been enlisted in a simultaneous meeting with the Home Board evangelists. They are doing a great work. But there are so many fields far more needy than Atlanta, where the evangelists are needed.

The board of trustees of Hall-Moody Institute, at their annual meeting conferred the honorary degree of D. D. on Brethren W. P. Pearce, of Appleton, Wis.; E. L. Watson, Enid, Okla.; D. A. Ellis, Memphis, Tenn. These are worthy young men.

Howard Lee Jones has resigned the pastorate of the Citadel Square church, Charleston, S. C. He will accept the presidency of Coker College, Hartsville, S. C. A pity to take from the pastorate a preacher and make a teacher out of him.

Pastor Luther Little, who recently entered upon the work as pastor of the First church, Jackson, Tenn., preached the commencement sermon of Union University. It is said to have been very fine. This has been one of the best years in the history of the University.

May it not be that our home expenses are too great, and thus we are hampered by a crushing debt on our Foreign Board every year? Suppose we try combining the boards and placing the boards at Nashville in our splendid Sunday School building? Something must be done.

Brother N. B. Broughton, of Raleigh, N. C., passed to his heavenly home last Sunday. He died under an operation in Philadelphia, Pa. A staunch Baptist, splendid Sunday School superintendent, and a faithful Christian worker has left us. He was an uncle of Len G. Broughton.

## Popular Song Books



Published in 1911—565,000 to Date

This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.

PRICES—Full Cloth board, 35c each postpaid; \$3.50 per dozen, postage 20c; \$25 per 100, parcel post 50c. Embossed limp, 25c each postpaid; \$2.25 per dozen, postage 20c; \$15 per 100, parcel post 50c.



Published in 1913—215,000 Already; 288 pp. 400 Nos.

The very best new songs as well as the old favorites. Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

PRICES—Limp Cloth, \$15 per 100, cash with order, parcel post 50c; \$2.50 per dozen, postage 20c; single copy 25c postpaid. Cloth board, \$25 per 100, cash with order, parcel post 50c; \$3.60 per dozen, postage 20c; single copy 35c postpaid.

Don't fail to specify Round or Shaped Notes. Send Orders to THE BAPTIST RECORD, JACKSON, MISS.

## ORDER BLANK

THE BAPTIST RECORD, Jackson, Miss.

Sirs:—Please send me

.....copies World Evangel

.....copies New Evangel.

parcel post express

I enclose \$.....

(Signed) .....

Address .....

## Hillman College for Young Ladies

W. T. LOWREY, D. D., LL. D., President  
CLINTON, MISS.

LOCATION HEALTHFUL. The original name was Mt. Salus, the "Hill of Health." We have had a remarkably good health record.

EXCELLENT ADVANTAGES in Piano, Voice, Art, Expression and Literary branches. Many girls are going to distant states and paying higher prices for advantages which are not as good as those given here.

TEACHING THOROUGH. Excellent teachers are in charge of each department and they are doing good, thorough work.

MODERATE EXPENSES. This is not the cheapest school in the State. We are not offering cheap, shoddy advantages, but the expenses are as low as the advantages offered will permit.

LIMITED NUMBERS. We can accommodate only 75 boarding pupils and usually have every place taken. One-third of the places are already engaged before the catalogues are sent out and before the agents have started to work.

INDIVIDUAL ATTENTION. Teachers room on the same floors with the girls, eat at the same tables with them and are prepared to give them the best of care and attention.

EASILY ACCESSIBLE. Nine miles from Jackson, the railroad center of the State. Clinton has a convenient railroad schedule and also an Interurban Line to Jackson.

For Catalogue and other information write

M. P. L. BERRY, Secretary, CLINTON, MISS.







## FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots. How to Remove Them.

Here's a chance, Miss Freckle-face to try a remedy for freckles with the guarantee of a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does, you have a clear complexion the expense is trifling.

Simply get an ounce of ointment—double strength from a druggist and a few applications should show you how easy it is to rid your face of the homely freckles and get a beautiful complexion. Rarely is more than the ounce needed for the worst case.

Be sure to ask the druggist for the double strength ointment. This is the prescription sold under guarantee of money back if it fails to remove freckles.

### Baptist

### Beliefs

By

President

E. Y. Mullins

In this little book, President of the Southern Baptist Theological Seminary has given the most acceptable concise re-statement and interpretation of Baptist principles for the general reader. All the main topics of a systematic theology are discussed, though only a part of a page is given to some subjects and not more than six pages to some. Those who know Dr. Mullins' "The Axioms of Religion" and his "Why is Christianity True?" will need to be told how well equipped he is for just this kind of terse summarizing.

The author is not only for his power of compact and crystal statements of denominational facts and practices. He has prepared a manual for popular use and the ordinary church member will find statements which are readily grasped and illuminate the subjects presented which include the whole range of articles of faith and further paragraphs on liberty of conscience, missions, education and social service and to which are appended the two sample confessions of faith and two sample covenants. This is an excellent book of reference for church members.

Bound in chaste cloth, with white stamping, postpaid, \$0.50.

THE BAPTIST RECORD

Jackson, Miss.

## Popular Song Books

**New Evangel**  
Published in 1911  
\$65,000 to Date  
This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this book and you will get a good testimonial.  
Prices—Full Cloth b7d, 80c each postpaid; \$2.50 per doz., postage 50c; \$25 per 100, carriage extra. Embossed limp, 25c each postpaid; \$2.50 per dozen, postage 50c. \$15 per 100, carriage extra.

**Old Evangel**  
Published in 1913  
\$100,000 to Date  
This is the best new book as well as the best old. It is published by the Baptist Board of Christian Literature and Evangelism, and is the best published. Try it.  
Prices—Limp Cloth b7d, 10c each with postage extra; \$1.00 per doz., postage 50c; \$10 per 100, carriage extra. Embossed limp, 10c each postpaid; \$1.00 per dozen, postage 50c. \$10 per 100, carriage extra.

Don't fail to specify Round Shaped Notes. Send all orders to The Baptist Record, Jackson, Miss.

## TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

### THE MESSAGE OF THE BOW.

Jennie N. Standifer.

One rainy November afternoon Elizabeth Stanley was confined to her room by a cold. In glancing over the pages of a ladies' magazine, woman-like, she became interested in the newest things in sleeves, skirts, waists and lingerie. On a page devoted to neckwear she found a design for a quaint lace and ribbon jabot, with directions for making. "I have scraps of lace and ribbon. I will see what I can make," she decided.

The work proved attractive, and Elizabeth's deft fingers soon fashioned several pretty bows.

"I will keep one, send one to Sister Kate, and—whenever of my dear absent friends would feel pleased by the gift of a home-made bow?" she asked herself.

She looked over the array of photographs on her dresser.

"There is Irma Garrison, with dollars to throw at the birds; she would not care for such a trifling gift.

Frances Palmer and Josephine Houghton live in the city and can buy novelties in neckwear for a song. There's Miss Reed, who went as a missionary to China two years ago—she would be delighted with such a dainty, inexpensive addition to her toilet if she only lived near enough to get it before it is out of style. But fashions don't change in China as they do here. I believe I will send it to Miss Reed, and write her a real love letter. I am sure she will be glad to hear from one of her Sunday School class. This is an ideal day for writing a long letter."

Elizabeth found several sheets of thin legal-cap paper and soon filled them with the newest, breeziest, homeliest letter a girl could write. She sprinkled the little bow with sachet powder, wrapped it in tissue paper, folded the letter around it and directed it to an address in far-away China.

With the coming of the New Year Elizabeth was called to a distant city to be the companion of an invalid aunt. There were frequent journeys to health resorts and sanitariums, so the sender of the bow was not surprised that she received no reply to her letter to Miss Reed or acknowledgment of the little gift. The mails were uncertain anyway, and it was probable that Miss Reed did not get the letter.

Soon after her death the following year, Elizabeth was married to Reverend Charles Mallory, the pastor of a struggling church in Bayview, a small town on the Gulf coast. Her hands were willing, and the Lord filled them with work. Together the young couple labored and their efforts were blessed. The church membership grew and the Sunday School grew until there was need of a new building.

At last it was begun and there was

the usual struggle to meet the notes which were given to raise the money for the new church. The ladies' aid had promised six hundred dollars annually for five years, and it called for many self-denials and sacrifices to raise it.

A great religious convention met in May, two years after the foundation of the Bayview church was laid. The pastor and his wife were elected delegates and presented with tickets by the one wealthy member of their congregation. A meeting of the Woman's Missionary Society was called to decide upon the amount their representative, the pastor's wife, was to pledge to missions for the following year.

"Our members have given so much to the church building fund, Mrs. Mallory," said Mrs. Graves, the treasurer of the society, "that they have not had anything but their dues to pay into the missionary society. I am afraid you will be ashamed at the convention to mention the mite we can give." She stated the amount in the treasury and added: "Unless there are some liberal freewill offerings I don't see that there will be much more to be paid in this year. Shall we give what we have or is it too small to offer?"

"Suppose we leave the amount we are to give to Sister Mallory," suggested the president. There was a general assent to this suggestion, and the matter left with Mrs. Mallory.

In the beautiful church in which the woman's meeting was held richly dressed women were rising in the audience and pledging their societies for amounts that almost took away Elizabeth Mallory's breath. They didn't represent struggling churches trying to pay for houses of worship, and yet keep in touch with foreign mission work. The pittance she had in mind to give seemed too insignificant to mention, but a larger amount would call for sacrifices too great to ask her people to make. With tears blinding her eyes she left her seat and slipped into an ante-room. She felt that she could no longer remain silent, and she was ashamed to pledge what her judgment told her the home society could afford. She leaned her head against a window and was trying to gain her self-control when a gentle hand was laid on her shoulder and a sweet, familiar voice asked:

"Is this Elizabeth Mallory?" Why what can be the matter, dear?"

Looking up, Elizabeth met the tender, sympathetic eyes of Miss Reed. And she was wearing the little lace and ribbon bow she had sent the missionary five years before!

"I saw you in the audience last evening," Miss Reed continued a loving greeting, "but the crowd was so great I could not find you at the close of the service. I wrote you after receiving the bow, but you did not reply. However, I have kept your memory in my heart all the

## Vacation Reading for Boys

CLEAN AND WHOLESOME STORIES BY BOY LOVERS

### The Young Mineralogist

By EDWIN J. HOUSTON, Author

Stories are told of the life and adventures of a lad who has inherited, both from father and grandfather, a fondness for mineralogy as well as that wider subject, physical geography.

### The Pennant Captain Dan Richards

By E. T. TOMLINSON, Author

Stories of a boys' school, for the writing of which Mr. Tomlinson is well fitted. The books are full of action and are true to boys' life and character.

Price of each volume, \$1.25 net

American Baptist Publication Society  
514 N. Grand Avenue  
St. Louis, Mo.

same. You can never know what I owe you, Elizabeth."

"Owe me, Miss Reed? What can you mean?"

"Do you remember this little jabot, my dear? You sent it in a letter, a real love letter, and it came at a time when I had reached the lowest ebb in despondency. Homesick, discouraged and hungry for news from home, a few of the women missionaries of several denominations had gathered one afternoon to talk over our work. The outlook was not promising and we were blue—so blue that there was no spirit left to go forward. We were making such slow progress and the home people who had sent us to the antipodes didn't seem to care whether we failed or not. Gathered in a tiny sitting room, we talked about the people at home, after business was disposed of. We wondered who had married, who had died, who were the pastors of different churches, who were the Sunday School teachers and organists. We even talked about fashions and wished we knew the new styles in hats, and neckwear."

"There was a tap at the door and a bundle of mail was brought in. It had been delayed for weeks by storms. Your letter with this little bow was all I received, but I will never forget those dear women's faces as the little gift was passed around for inspection. They all declared they would copy it—and they did."

"And that letter! Surely you had some psychic presentiment of how hungry we were for news at home! You told us just what we wanted to know most. We feasted on those bits of news for weeks. But best of all, dear, you told of your interest in our work and your daily prayers for the watch-care and guidance of the Spirit as we were about the Master's work. That letter filled us

with new hope and courage and zeal for our daily duties. It was as a refreshing drink to a fainting traveler in a desert land."

"The gift and letter were such trifles, Miss Reed."

"The Master can use the smallest offering, beloved, and make it a blessing to many. Are you going back to the auditorium?"

"Yes, I must make my pledge for our society. I am going to promise every dollar we can possibly raise to foreign missions. That little bow carried you a message of hope and encouragement across the sea, Miss Reed, and you brought one to me. The Master can use our smallest offering and make it a blessing to many. I will never hesitate again to give my little—if it is my best."

**TIME WORKS FAST CHANGES**  
In men and things, but there is one thing that has remained the same for nearly a century—that's Gray's Ointment, the great preventive of blood poison and remedy for boils, bruises, burns, carbuncles, ulcers, old sores, etc., originated in 1820 by Dr. W. W. Gray. Family pride in maintaining its high curative powers and standard of excellence has kept it unchanged, and it is today what it was 93 years ago—the best remedy in the world for skin troubles. You can easily prove this free, by writing Dr. W. F. Gray & Company, 809 Gray Building, Nashville, Tenn., who will send you a trial box free of charge. 25c at druggists.

### RIPLEY.

In many respects I am very much pleased in this part of the State. The Lord is blessing and leading His people in the building up of His kingdom.

I came to Ripley November first, 1913. The church had been without a pastor more than a year, but not without life and working power. Under the wise and enthusiastic leadership of H. R. Spight, superintendent of Sunday School, every department of the work was kept up. Blessed is the church that has such a leader and happy the pastor who has such co-workers.

This church has been pastored many years by some of our best of preachers, such as General M. P. Lowrey, who is now in glory; Dr. W. T. Lowrey, Dr. W. E. Berry, Brother E. D. Franks. Some of the noblest and most lovable Christian characters it has ever been my privilege to work with are members of this church. Of course the godly men that preceded me as pastor would guarantee a well developed church and a people ready to respond to the calls and needs of the kingdom. Our mission offerings were gratifying to the church and pastor. Our people have in their hearts and minds to build a church for the glory of God. A modern plan has been adopted and something like two-thirds of the money raised which guarantees the building of the church. I give one-half time to this church, one-fourth time to Providence and Tiplersville and one-fourth time to Rienzi.

Providence is a strong country church twelve miles north of Ripley. Tiplersville is a railroad station four miles west of Providence, to which I preach in afternoons from Providence. Here we are planning to

build a nice framed church in the near future. Some of the salt of the earth are at Providence and they give more liberally to missions than any country church I ever served.

Rienzi is located on the M. & O. railroad, twenty-eight miles east of Ripley. This is a good town with about 600 inhabitants. Their church was blown down in March, 1913. Since then they have been worshipping in a school building. They are weak in number and in finances but strong in faith and good works. They are building a beautiful brick church with a seating capacity of 400 and four Sunday School rooms. I told them my first visit as pastor if they would go to work and build a church that churches and individuals would help them in as much as their church was blown down. I have never seen a church more willing or make greater sacrifices to build than this church is doing. This is the second time that their church has been destroyed by wind. I feel sure that under the circumstances there are many of the churches in the State that will want to help in this hour of need. The brick work is now nearing completion and we hope to dedicate the house to God the fourth Sunday in August. "They have a mind to work."

Reader, will you not take this matter up with your church and send a small contribution to J. A. Norris, Rienzi, Miss.? Having the heavy work of three church buildings on at the same time, will you not pray that God will lead us on to victory?

E. J. HILL.

### THE BIGGEST LITTLE SPOT ON EARTH.

In the Piedmont Region of South Carolina, sometimes called the Mineral Paradise of America, there is a secluded spot on a high tableland overlooking the confluence of the Broad and Tiger Rivers. Great forest trees and massive rocks look down in silence upon a beautiful spring which gushes from a crevice in the solid granite and, sparkling in the sunlight, flows in and out among the ferns and flowers to find its way to the great river several hundred feet below.

A beautiful spot! Yes, but more, for into that spring of crystal clearness Nature has instilled from the bowels of earth a wonderful power. Its healing waters are bringing health and gladness to thousands whose suffering knew no relief. From the palaces of the rich and the cottages of the poor, from the frozen North and the Sunny South, every mail brings letters of gratitude to the owner of this Little Spring.

The traveler who visits this sequestered spot and lingers to read the letters of testimony from the multitude of sufferers who have found relief in its healing water, involuntarily echoes the words of one who credits his life to the Shivar Spring. "Here in Truth is the Biggest Little Spot on Earth." (Written by a visitor.)

If you suffer with any chronic disease which has not responded to drug treatment, Mr. Shivar invites you to try the water. If no benefit, no charge. Sign the following letter:

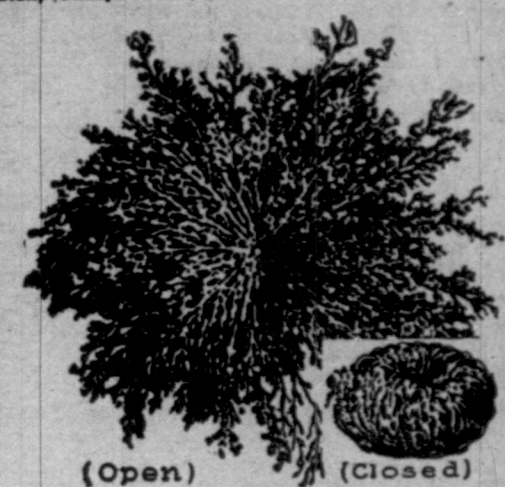
## GENUINE RESURRECTION PLANTS 15c

EACH, (Stamps POSTPAID)

THIS marvelous work of Nature—the genuine MI-  
GUELLI—sometimes called "The Rose of  
Jericho," possesses the magi-  
cal quality of reviving within a  
few minutes from a brown, dry,  
apparently dead form to a beau-  
tiful, green, living plant. Place  
this apparently dead object in a  
saucer of water and within a  
few minutes it starts to open  
and change color. Take it out  
of the water, lay it on a shelf  
and it will dry up but is ready  
to come out to life again when  
ever wanted. It lasts for many  
years, it is not affected by frost,  
disease or insects. It does not  
deteriorate by keeping and  
will resurrect five years after  
being laid on the shelf as easily  
as today.

The dormant, apparently  
dead plant is a dry ball 2 or 3  
inches wide; when resurrected  
it opens out to 6 to 18 inches in  
diameter.

Sample sent postpaid for 15c.  
Prompt shipment. Address



(Open) (Closed)

JAMES LIPSEY

CLINTON, MISSISSIPPI

## Sunday School and B. Y. P. U. Supplies

SOUTHERN BAPTIST CONVENTION SERIES

### UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

Large Catalogue Sent Free on Request

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENNESSEE

## Has a Cure For Pellagra

Parrie Nicholas, Laurel, Miss., writes: "Seems to me I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began to suffer from Pellagra Remedy my weight was 60-odd pounds; now it is 110. I would like to have the remedy sent to sufferers of Pellagra."

This is published at the request. If you suffer from Pellagra or know of anyone who suffers from Pellagra it is your duty to get the resourceful Baughn, who has fought and conquered the terrible malady right in the Pellagra belt of Alabama.

The symptoms of Pellagra are: red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red with much burning and itching; indigestion, and nausea; either diarrhea or constipation.

There is hope if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get a big free book on Pellagra. Address American Compounding Co., Box 587-Y, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.



**POCKET S.S. COMMENTARY**  
FOR 1914. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Supplication and Faith. Daily Bible Readings for 1914, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 50c. Interleaved for Notes 50c. postpaid. Stamps Taken. Address

The Baptist Record, Jackson, Miss.



# MISSISSIPPI WOMAN'S COLLEGE

Send in Your Room Fee of \$10.00 Now  
For Next Session and Make Sure of a Room

The Room Fees are already coming in. This \$10.00, which is not an extra charge, but will be credited upon the regular expenses, will be returned without question any time before Sept. 1st, should you not be able to enter college. Our rooms have been filled to their capacity the whole session. Beautiful new catalogue is in press now; Send for it.

J. L. JOHNSON, Jr., President, HATTIESBURG, MISSISSIPPI

## SCHOOLS AND COLLEGES

### Mississippi College

The Oldest College for Men in Mississippi.  
Great Recent Improvements.

Best Science Building in Mississippi.

Radliff Hall for Self-Help Boys Completed.

Best School Dormitory in the South.

Sixteen Specialists in the Faculty.

462 Students in Session.

Handsome Library in Course of Construction.

Nine Miles from State Capital.

Next Session Opens September 16, 1914.

Send for Catalogue.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Adams County, MISSISSIPPI

### Mississippi State Normal and Institute of Music

For Teachers, Vocal Students, Professional Singers, Choir Leaders, and All Lovers of Good Music, under the direction of

#### Clarke Memorial College

NEWTON, MISSISSIPPI

Begins Tuesday, June 2, 1914, and closes Friday, June 26, 1914. Conducted by Prof. J. E. Thomas, of Fort Worth, Texas. This Normal and Institute affords an opportunity to get the very best training in vocal music at a minimum cost. Vocal teachers and choir leaders must take normal training if they expect to do efficient work. Four weeks in this training school will doubtless open up new fields of work to scores of talented young men and young ladies.

Write for full particulars.

#### Clarke Memorial College

M. O. PETERSON, President

NEWTON, MISSISSIPPI

## DEATHS.

MRS. SOPHRONIA E. ROBBINS.

Mrs. Sophronia E. Robbins, wife of D. M. Robbins, died at her home

near Pelahatchie Tuesday, the 19th of May, at 5:30 p. m. Mrs. Robbins was born January 18, 1848, near the home where she spent nearly all her days. She was the daughter of the late Jno. E. Rhodes and Elizabeth Kersh. She married Mr. Robbins in

1867. She was a member of the Baptist church at New Prospect. Her husband and eight children—Wm. E., of Beaumont, Texas; Irwin L., of Meridian; Duncan H. and Mrs. Frank Rhodes, who reside near home; Mrs. Jennie Thomas, of Conehatta; Mrs. Russell and Mrs. Horton, of Revere, Texas; and Miss Maude, who resides at home. Also twenty-two grandchildren—two brothers—E. W. and O. A. Rhodes, and three sisters survive.

The sympathy of the entire community goes out to the grief-stricken family.

Mrs. Robbins was an excellent woman. She had all the attributes of the ideal type of Christian motherhood.

During her life her greeting was a benediction, and in death her memory a revered heritage.

(Mississippi Baptist, of Newton, Miss., please copy.)

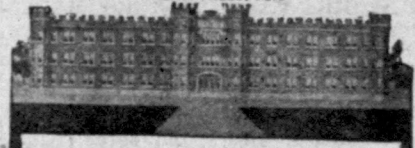
#### MRS. LEONA TURNER WARE.

Mrs. Leona Turner Ware was born in the little village of Jefferson, in Carroll county, Miss., July 31, 1891, from where she moved with her parents to Carrollton, where she resided for some five years. During this time she was connected with the Conservative for two years. She was greatly appreciated for her fidelity to her work and loved and honored for her sweet and cheerful disposition. At the age of 16 she gave her heart to her Savior and united with the Carrollton Baptist church. It was during these years of service that somehow her worth became known beyond the borders of her beloved State and attracted one to her side. Mr. D. H. Ware, of Haleyville, Ala., succeeded in winning her heart and hand on June 1, 1911. The words were spoken that bound two lives "for better or worse, for richer or poorer till death us part." So saying goodbye to mother and brothers, she said with Ruth, "Thy people shall be my people and thy God my God." Ruth 1:16. So Haleyville became her home, around which her life now must cluster. Just at this time as the heart strings of her husband were entwining themselves all the closer around her heart and life and as friends were looking forward to a happy home to be made brighter by a "new-found joy," she like Rachel " . . . and Rachel died" (Gen. 55:18-19); so Sister Leona closed her eyes to things that are earthly and "anticipated joys" only to see her Lord whom she loved and to whom she gave herself first. We laid her mortal remains to rest

## SCHOOLS AND COLLEGES.

### Florida Military Academy

JACKSONVILLE, FLA.



A first class military preparatory school, in one of the city's most attractive suburbs. A most beautiful location, free from malaria, fine all-the-year-round climate, in modern brick buildings, with every requirement of morality, scholarship and character rigidly observed. In charge of men of such experience as insures the thorough training of boys; with comprehensive courses of study, carefully taught, preparing for admission to any university. Number of students limited, giving individual attention. A thoroughly equipped home school for many, high-toned boys and young men, a "school of gentlemen," where faculty and students live and work together. An institution where the life of the student is safeguarded and his highest qualities developed systematically and thoroughly, morally, mentally and physically, to accord with the highest standards. Non-sectarian and Christian. We invite the careful investigation of discriminating parents and guardians who desire the best at moderate cost. A handsome book of views and catalogue sent on request.

GEORGE W. HULVEY, Sept., Box 1171

#### THE SCHOOL ITS PUPILS PRAISE

Boys are most critical and competent judges. We invite you to ask any of our boys—or their parents—why they love this school. Ask any questions about our unique buildings, superb location, superior faculty, thorough college preparation, standards of honor, home comforts and all-round athletics. Write for their names and addresses.

#### Bingham School

The Oldest Boys' School in the South. An unusual and scholarly building of highest-typed manhood. Has been conducted for 120 years by generations of Binghamans. During the past 50 years students have come from the U. S. Army, 39 States, and from Europe, Asia and South America. A military system which helps to make citizens. U. S. Army Officer Detachment. Open-air athletics most of the year. Write for catalogue, Box 15 COL. R. BINGHAM, Sup't., Asheville, N. C.

In the cemetery at Haleyville, Ala., to await the resurrection morn when she shall come forth "glorious." She was a loving and loyal daughter, a kind and sympathetic sister, a faithful and devoted wife. She leaves to mourn her loss her husband, mother (her father had preceded her), brothers, sisters, and a host of near relatives and friends. "Sleep on, dear sister, until your Lord shall call." J. C. SCHULTZ.

Winona, Miss.

#### Whenever You Need a General Tonic Take Grove's

The Old Standard Grove's Tasteless Chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

THE NEW HYMN BOOK THAT HAS CAPTURED THE  
CHRISTIAN PUBLIC

## "IMMANUEL'S PRAISE"

The Latest and Best in Gospel Song

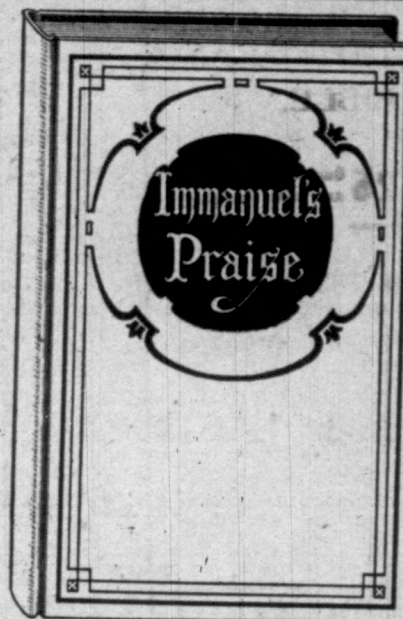
INSPIRING, DEVOTIONAL, AWAKENING

Edited by

Chas. M. Alexander

AND

J. Fred Scholfield



Containing 224 pages. Has songs for all ages and all occasions. FOR EVERY DEPARTMENT of Church and Sunday School work, Solos, Quartets, Duets and Choir Pieces, Church Hymns, Missionary Hymns, Children's Hymns, Hymns for Prayer and After Meetings, Hymns for Guidance and Leading Hymns on the Second Coming of Christ.

150,000 COPIES SOLD BEFORE THE BOOK GOES TO PRESS  
UNHEARD OF IN SONG BOOK HISTORY

OVER SEVENTY STANDARD OLD HYMNS

STYLES AND PRICES:

LIMP CLOTH—Single Copy, 25-cents, postpaid; per dozen, \$2.50, parcel post, 25c; per hundred, \$18.00, carriage extra.  
CLOTH BOARD—Single Copy, 35 cents, postpaid; per dozen, \$3.60, parcel post, 25c; per hundred, \$25.00, carriage extra.

PUBLISHED IN ROUND NOTES ONLY

ADDRESS ALL ORDERS TO

**THE BAPTIST RECORD**

JACKSON, MISS.

CLIP AND MAIL THIS COUPON TODAY

I enclose \$.....for which send me.....copies

of "Immanuel's Praise" by

Name .....

P. O. ....

State .....

## ACIDINE

NATURE'S WONDERFUL  
IRON TONIC  
AND  
BLOOD PURIFIER

A positive relief and permanent remedy for all forms of stomach and bowel trouble, indigestion, dyspepsia, nervous prostration, general debility and impoverished blood.

A powerful mineral water just as it comes from the earth. One drop contains more medicinal virtue than a teaspoonful of almost any other remedy on the market. 15 to 25 drops constitutes a dose.

As an external remedy it is unequalled for the relief of skin diseases, old sores and to quickly heal cuts and stop bleeding. Absolutely guaranteed. Money back if unsatisfactory. Over 50 days treatment, 50c. At druggists or postpaid on receipt of price, by

ACIDINE MINERAL COMPANY,  
Jackson, Miss.

#### MRS. F. A. POSS.

Mrs. Susa Poss, wife of Rev. F. A. Poss, went to her reward on May 28. She was a daughter of M. C. Cain, of Georgia; born May 3, 1859; professed faith in Christ in 1886. She married in 1876. To this union were born eight children—three boys and five girls. Sister Poss was a Baptist of the true type, a good worker in the church, a great help to her husband and a very devoted and affectionate mother. The writer preached her funeral at the church in Lancy on May 29, where there had gathered a large concourse of people to see her remains laid to rest.

J. F. MITCHELL.

Dancy, Miss.

#### MR. CHARLES DANA.

A sable cloud of sorrow has gathered over our old church. May 31st one of our deacons, Mr. Charles Dana, passed from earth to heaven. More than forty years he has been a faithful watchman on Zion's walls, never shrinking from any duty how-

## SCHOOLS AND COLLEGES

### MERIDIAN MALE COLLEGE

J. W. BEESON, A. M., LL. D., and M. A. BEESON, B. S., D. Sc., Presidents  
In the Health Giving Pine Hills of Mississippi  
Beautiful campus and recreation grounds. Dignified, manly athletics encouraged. Preparatory, Collegiate, Theological and Commercial courses. Commercial school all the year. Enter any time. An ideal home school for your boy where he will receive thorough instruction, morally, mentally and physically with best home influence. Write for illustrated catalogue No. 13.  
J. W. BEESON, A. M., LL. D., MERIDIAN, MISS.  
Meridian Woman's College—nearby is an ideal place for a girl. Non-sectarian, Christian influences, operated in connection with Meridian Male College.

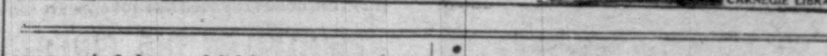


### JUDSON COLLEGE

MARION ALABAMA

Established in 1838.

A beautiful Carnegie Library well equipped. A gymnasium with suitable apparatus. Large athletic field. Physical, chemical and biological Laboratory. A good telescope. A capacious art studio with fine outlook. An auditorium of excellent proportions and large seating capacity. A splendid memorial pipe organ. Fifty music practice rooms. A well equipped department of Home Economics, including Domestic Science and Domestic Art. An up-to-date infirmary under management of Health Officer. Beautiful and spacious grounds. An attractively kept dining room. A dormitory unusually well adapted to the life of students. Long galleries, wide halls and high ceilings, furnishing ideal conditions for exercise of students in bad weather. For catalog and other information, address  
PAUL V. BOMAR, D. D.,  
Marion, Alabama.



ever painful, or shirking any responsibility that was placed upon him. He will be greatly missed by his bereaved wife, sorrowing children and stricken sisters, but oh how much more will the church miss him! We will wait in vain to hear his voice in the songs, in fervent prayers, his words of counsel and pleadings for sinners to enlist under the banner of his King. Our loss is his gain. Peace to his ashes.

MRS. E. C. BOLLS.

Cedars, Miss.

#### A MEMORIAL DAY AT GREENSBORO CHURCH.

The people of our community feeling a great interest in our cemetery and having much love for those who were laid to rest there, thought it good to have a memorial service in their behalf.

This service was begun by a song in the church and then the congregation, with the choir leading, marched out to the cemetery, and while everybody joined in singing two beautiful songs, the ladies scattered flowers on all the graves.

Then the pastor, Rev. R. L. Palmer, read part of I Cor. 15, followed by a prayer. Then the pastor preached a splendid sermon from the text, Heb. 9:14. The congregation was then dismissed.

This service was one of the most solemn hours we have ever seen, yet it was helpful to all who were present.

Further announcement was made at this service that there will be a service something of this nature, especially in behalf of the older people, one month from this date, which will be the second Sunday in June. This will be a real memorial day and we urge everybody to come. Everybody will find the day profitable, not only the four hundred present last Sunday, but many more.

Yours,  
M. BLACK.

### Georgia-Alabama Business College

Macon, Ga.

The School With Every Modern Equipment.

Represents every up to date method. Many original features. Draws business more than a thousand miles in every direction.

Write for free

Catalogue.

Positions

Free to

Graduates.

## HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



get your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

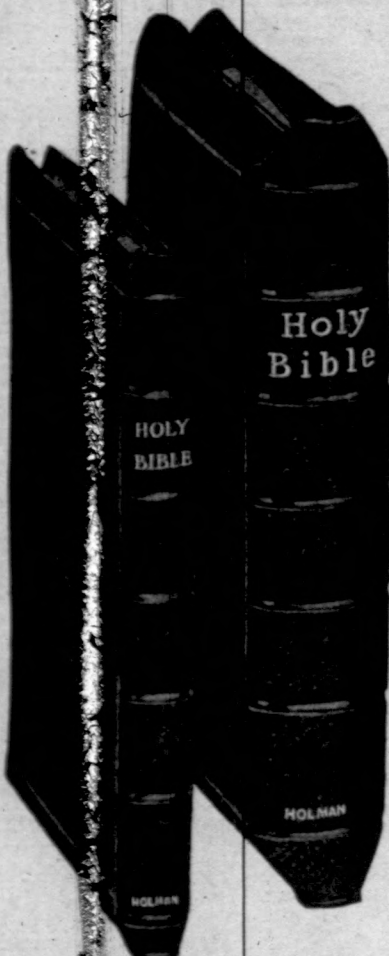
CHEAP TESTAMENTS 10c A copy postpaid; Self Pronouncing; Bound in Cloth; Size 3x4.  
THE BAPTIST RECORD, Jackson, Mississippi



# THE GREATEST BARGAIN

## EVER OFFERED IN A BIBLE

POSITIVELY EVERYTHING THAT CAN  
BE REQUIRED IN A BIBLE.



7.50 Genuine India Paper Bible FOR ONLY 4.25 Carefully Wrapped and sent Postpaid in a box

AUTHORIZED VERSION, PRINTED FROM THE CLEAREST TYPE EVER USED IN A BIBLE, LARGE BOLD FACE OPEN PRINT WITH LIBERAL SPACING BETWEEN THE WORDS AND LINES WHICH MAKES IT

### EASY TO READ

The Text is Self-Pronouncing with references. It has a new Concordance, alphabetically arranged and with analytical and comparative features and 50,000 References also New Biblical Atlas with Fifteen Colored Maps and Complete Index to Same.

Size, 5 1/2 x 8 inches. Only 1 inch in thickness.

BOUND IN GENUINE PERSIAN MOROCCO, divinity circuit, full leather linings, silk sewed, silk head bands and marker, special reinforced binding that will not break in the back.

The common defect in Bibles, such as the leather showing through when the book is opened has not appeared in a Holman Bible for three years.

### PRINTED ON THE FINEST INDIA PAPER MADE

The color tone is a beautiful pearl white with a firm soft finish; the leaves separate easily and do not cling together in the manner peculiar to other India Papers. While it is doubly strong and firm in texture, it is so thin that it bulks only 1/2 of an inch to a thousand pages, and so opaque that the heavy black type does not show through.

The chapter heading on the outside corner of each page makes this Bible Self-Indexed.

Specimen Part-page of Type.

ST. MATTHEW, 5.

15 The land of Zab'u-lon, and the land of Nepht'ha-lim, by the way of the sea, beyond Jor'dan, Gal'i-lee of the Gen'tiles;

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

A. D. 31.  
Is. 9. 1, 2.  
Is. 42. 7.  
Luke 2. 22.  
Mark 1. 14.  
Is. 60.  
Is. 60. 1, 2.  
Is. 60. 1, 2.  
Is. 60. 1, 2.  
Is. 60. 1, 2.  
Is. 60. 1, 2.  
Is. 60. 1, 2.

Christ's sermon on the mount.

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for their's is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

Publisher's Price \$7.50

Sent Postpaid for \$4.25

Cash must accompany all orders for this Bible.  
Guaranteed to be satisfactory or money refunded.

Address

The Baptist Record

Jackson, Miss.

THE BAPTIST RECORD,  
Jackson, Miss.

Send me, postpaid, one \$7.50 Genuine India Paper Bible as described for which I enclose your special price of \$4.25

NAME

ADDRESS

## The Merchants Bank & Trust Co.

JACKSON, MISS.

### INVITES YOUR ACCOUNT

Capital Stock and Surplus .....	\$275,000.00
Stockholders' Liabilities .....	250,000.00
Security to Depositors .....	\$525,000.00

Every Deposit in This Bank is

### ABSOLUTELY GUARANTEED

By the Bank Depositors' Guaranty Fund of the State of Mississippi. It is impossible for a depositor in this bank to lose one penny.

4% Interest on Savings

### REVIVAL AT LYMAN.

It pleased God to give us another gracious revival at Lyman recently, conducted by Brother J. E. Byrd.

His preaching was heart-searching, convicting and converting, verily Brother Byrd is a mighty man of God.

There were thirty-five (35) addi-

tions to our church, fifteen by baptism.

Eighteen months ago our little Baptist band numbered eighteen, and we had no house of worship. Our Methodist friends kindly gave us the use of their church. Now we have a membership numbering one hundred and thirty (130) and our Sunday School has an average attendance of one hundred (100).

Our efficient and faithful beloved pastor is Rev. J. R. McCardle, who has demonstrated his ability as a leader in many ways.

Our Sunday school superintendent is Dr. W. W. Coy, whose piety, consecration and strong faith, to which may be added his perseverance in

well doing, make him the "right man in the right place."

Our Woman's Missionary Union is having some interesting meetings, and we hope the time is near when all our women will take an active part in this good work.

Behold what God hath wrought for our Baptist cause at Lyman, and we will praise Him forever more.

(Mrs.) J. N. KETTLER.

Lyman, Miss., May 23, 1914.

### THE TROUBLE IS NOT INSIDE.

The myriads of parasitic germs which cause Tetter, Eczema, Ringworm, Itch, Ache, Salt Rheum, etc., cannot be killed instantly. They live and feed on the surface and must there be treated. Tetterine is the common sense treatment that has scientific principles to back it up. E. A. Kennedy, druggist of Brooklyn, Fla., says "Tetterine has cured quickly and permanently several stubborn cases of tetter that came under my personal knowledge. One of 15 years standing." 50c at druggists or by mail from Shup-trine Co., Savannah, Ga.

### BE YE SEPARATE.

I want to say I could not now do without "my Baptist." 'Tis a pity every Baptist could not take it and the Orphanage Gem.

This is surely a "fast" day. First, I do not think mothers should allow their daughters to ride astride, for that is the first step to immodesty. Some say that it is safer. Remember our mothers and grandmothers had to go altogether horseback; now they only go for pleasure, and why not be modest in all things? Next you cannot entertain young people unless you have tables arranged for the game of "rook," "42," "500," etc. Can anyone tell me how much more sin there is for our dear husbands and sons to sit down and put up money to win or lose than it is for women to play for a prize?—the more valuable, the better for the winner. I know a lady who would not let the game of rook be played in her house, but when a certain model (?) young lady played it, it was all right, and since then they have played rook in her home on Sunday the same as any other day. Can we expect our husbands and sons to be anything but card players if we indulge in it? How careful we should be so we will not think if our children go astray "if I had not done thus and so it would not have been."

The latest "fad" is some of our church members are going to watch the "society class" "tango." Do you think we who try to be Christians and mothers who are anxious to see our children be models, should even think of going to such a place? I had rather see my dear boys and girls (as dear as they are to me) taken while sin is unknown to them than see them indulge in the sins of today.

Why is no more said about these sins? Are we afraid we will hurt someone's feelings? Seems that our preachers would say more about it. Surely it isn't because some of the best-paying members indulge in such. I can't believe it is that way. Do not think me a crank, for I believe in having a good time and seeing the young people enjoy themselves, but do not believe in some things we have for amusement now.

"A MOTHER."

### SELL TREES.

Summer work for preachers, teachers, students, farmers. Our trees easy to sell. Big profits. Write to-day. SMITH BROS., Dept. 48, Concord, Georgia.